# ANNUAL REPORT



**1984**

MELFORT-TISDALE HEALTH REGION NO. 11

85-4187/

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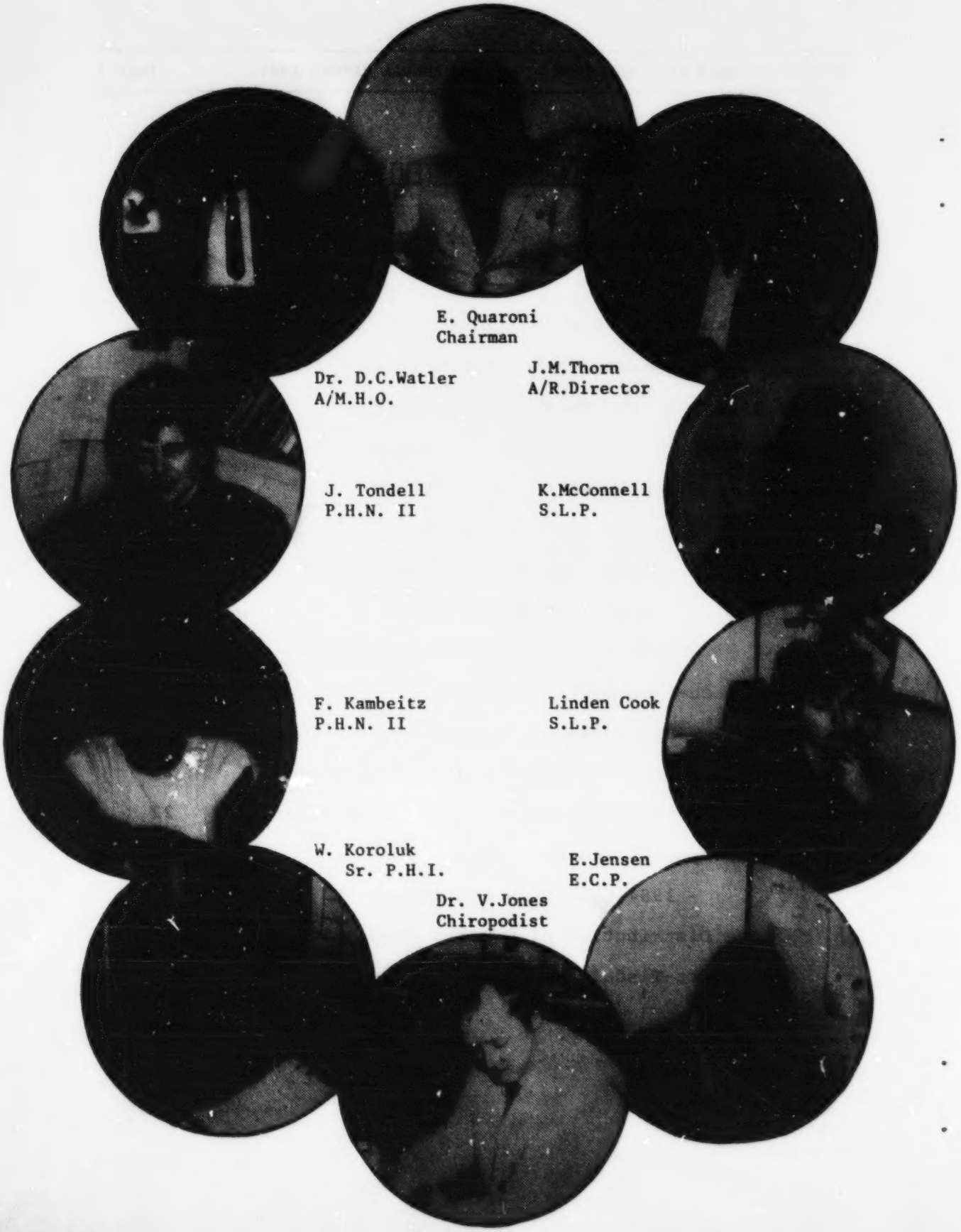

E. Quaroni
Chairman

Dr. D.C.Watler
A/M.H.O.

J.M.Thorn
A/R.Director

J. Tondell
P.H.N. II

K.McConnell
S.L.P.

F. Kambeitz
P.H.N. II

Linden Cook
S.L.P.

W. Koroluk
Sr. P.H.I.

E.Jensen
E.C.P.

Dr. V.Jones
Chiropodist

# A MESSAGE FROM THE CHAIRMAN OF THE BOARD

- Ettori P. Quaroni

Once again, we have come to the end of a busy year in the Health Region.

At the present time, we still have no resident Medical Health Officer. Dr. Watler of Yorkton, Saskatchewan is acting as Medical Health Officer for the region.

The Regional Nursing Supervisor, Miss Lillian Neibrandt, retired in September. The Board wishes her all the best, she will surely be missed. Since then we have been without a nursing supervisor, which has made it a little difficult for the nursing staff, but they are doing a good job.

Mr. Jim Thorn of Prince Albert is presently Acting Regional Director. He comes to the Melfort office two to three times weekly, bringing with him lots of valuable information and advice to the Board and myself, for which we are appreciative. Thank you.

We have hope of filling the positions of Medical Health Officer and Regional Nursing Supervisor in the near future.

During the past year, the Chiropody Program has been introduced to the Health Region Office in Melfort, with Satellite Clinics set up in other centres. This has been a tremendous asset to the Health Region and Dr. Jones has been kept very busy.

The committee that was set up between the Health Regions' Chairman and the Department of Health, have sent their recommendations to the Minister of Health, "The Honorable Graham Taylor". Through a press release, we note that most all of the recommendations have been accepted.

In conclusion, I would again like to express, on behalf of the Board, our sincere thanks to Dr. Watler, Acting Medical Health Officer, Jim Thorn, Acting Regional Director, Miss Neibrandt and all the public health staff, for a job well done in handling the affairs of the Health Region

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# REGIONAL BOARD MEMBERS

| NAME AND ADDRESS | DISTRICT # | TELEPHONE | TERM OF OFFICE |
|---|---|---|---|
| Mr. E. Quaroni<br>Box 698<br>MELFORT, Sask., S0E 1A0 | 1 | 752-3727 | 31 December 1984 |
| Mr. V. A. Nordquist<br>Box 97,<br>MELFORT, Sask. S0E 1A0 | 1 | 752-2677 | 31 December 1985 |
| Mr. H. Oldreive<br>Box 477,<br>CARROT RIVER, Sask. S0E 0L0 | 2 | 768-2614 | 31 December 1986 |
| Mr. Leonard Armstrong<br>Box 192,<br>AYLSHAM, Sask. S0E 0C0 | 2 | 862-9430 | 31 December 1985 |
| Mr. E. Litzenberger<br>Box 102,<br>MISTATIM, Sask. S0E 1B0 | 3 | 889-2064 | 31 December 1986 |
| Mr. K. E. Smith<br>Box 1090,<br>TISDALE, Sask. S0E 1T0 | 3 | 873-4137 | 31 December 1984 |
| Mr. P. Foga,<br>Box 34,<br>PRAIRIE RIVER, Sask., S0E 1J0 | 4 | 889-4208 | 31 December 1986 |
| Mr. Norbert Kunz,<br>Box 73,<br>ANNAHEIM, Sask. S0K 0G0 | 5 | 598-2013 | 31 December 1984 |
| Mr. J. Hoeber,<br>Box 205,<br>MIDDLE LAKE, Sask. S0K 2X0 | 5 | 367-2042 | 31 December 1986 |
| Mrs. A. Prince<br>Box 136<br>KUROKI, Sask. S0A 1Y0 | 6 | 338-2671 | 31 December 1986 |
| Mrs. D. Miller<br>Box 69,<br>WATSON, Sask. S0K 4V0 | 6 | | 31 December 1986 |

# 1984 HEALTH COUNCILLORS

| NAME | ADDRESS | REPRESENTING |
|---|---|---|
| **HEALTH DISTRICT #1** | | |
| Mr. V. Nordquist | Box 87, Melfort, Sask. | City of Melfort |
| Mr. L. Margolis | Box 400, Kinistino | Town of Kinistino |
| Mrs. N. Prodaehl | Box 325, Naicam, Sask. | Town of Naicam |
| Mrs. H. Armstrong | Box 97, Star City, Sask. | Town of Star City |
| Mr. Don Hawes | St. Brieux, Sask | Village of St. Brieux |
| Mr. Ted Klev | Weldon, Sask. | Village of Weldon |
| Mr. J. Archibald | Lac Vert, Sask. | R.M. of Pleasantdale #398 |
| Mr. E.P. Quaroni | Box 698, Melfort | R.M. of Lake Lenore #399 |
| Mr. Elmer Rolles | Box 245, Tisdale | R.M. of Star City #428 |
| Mr. Alex Mudrik | Pathlow, Sask. | R.M. of Flett Springs #429 |
| Mr. J. Conacher | Box 81, Fairy Glen | R.M. of Willow Creek #458 |
| Mr. Walter Dupin | Box 4, Beatty, Sask. | R.M. of Kinistino #459 |
| **HEALTH DISTRICT #2** | | |
| Mr. H. Oldreive | Box 477, Carrot River | Town of Carrot River |
| Mrs. Clara McKim | Gen.Del. Coiceland | Town of Choiceland |
| Ms. Gerry Fortin | Box 2283, Nipawin, Sask. | Town of Nipawin |
| Mr. L. Armstrong | Box 192, Aylsham | Village of Aylsham |
| Mr. J. Griffin | Box 71, Codette | Village of Codette |
| Mrs. L. French | Love, Sask. | Village of Love |
| Mr. C. Berlin | Smeaton, Sask. | Village of Smeaton |
| Mr. D. Schacklock | Box 2, White Fox | Village of White Fox |
| Mr. Howard D. Sauder | Box 95, Carrot River | R.M. of Moose Range #486 |
| Ms. Bette Harris | Box 66, Codette, Sask | R.M. of Nipawin #487 |
| Mrs. Jean Lidster | White Fox, | R.M. of Torch River #488 |
| **HEALTH DISTRICT #3** | | |
| Mr. H. Kucherhan | Arborfield, Sask. | Town of Arborfield |
| Mr. K. E. Smith | Box 1090, Tisdale | Town of Tisdale |
| Mr. Ed. Betthel | Bjorkdale, Sask. | Village of Bjorkdale |
| Mr. E. Litzenberger | Box 102, Mistatim | Village of Mistatim |
| Mrs. P. Fitkowski | Box 83, Ridgedale | Village of Ridgedale |
| Mr. Florent Lalonde | Zenon Park, Sask. | Village of Zenon Park |
| Mr. Norman Bulmer | McKague, Sask. | R.M. of Barrier Valley #397 |
| Mr. L. J. Yager | Crooked River, Sask. | R.M. of Bjorkdale #426 |
| Mr. Terry Hvidston | Box 128, Tisdale | R.M. of Tisdale #427 |
| Mr. E.P. Sawchyn | Arborfield, Sask. | R.M. of Arborfield #456 |
| Mrs. Brenda Hummel | Box 25, Tisdale, Sask. | R.M. of Connaught #457 |

HEALTH DISTRICT #4

| | | | |
|---|---|---|---|
| Mr. Albert Bennett | Hudson Bay, Sask. | Town of Hudson Bay | |
| Mr. Louis Herman | Porcupine Plain | Town of Porcupine Plain | |
| Mrs. Vera Campbell | Box 42, Carragana | Village of Carragana | |
| Mr. James Wallace | Box 114, Weekes, Sask. | Village of Weekes | |
| Mr. A. Espenant | Hudson Bay, Sask. | R.M. of Hudson Bay | #394 |
| Mr. Peter Foga | Box 34, Prairie River | R.M. of Porcupine Plain | #395 |

HEALTH DISTRICT #5

| | | | |
|---|---|---|---|
| Mr. Max Gantefoer | Humboldt, Sask. | Town of Humboldt | |
| Mr. Jake Bendel | Leroy, Sask. | Town of Leroy | |
| Mr. Norbert Kunz | Box 73, Annaheim | Village of Annaheim | |
| Mr. John Nagel | Englefeld, Sask. | Village of Englefeld | |
| Mr. N. Thivenot | Lake Lenore, Sask. | Village of Lake Lenore | |
| Mr. John Hoeber | Box 205, Middle Lake | Village of Middle Lake | |
| Mr. Benno Korte | Box 27, Muenster | Village of Muenster | |
| Mr. Peter Lukan | Pilger, Sask. | Village of Pilger | |
| Mr. E. Messaros | St. Benedict, Sask. | Village of St. Benedict | |
| Mr. H. Dean Volden | Leroy, Sask. | R.M. of Leroy | #339 |
| Mr. Cyril Hale | St. Brieux, Sask. | R.M. of Wolverine | #340 |
| Mr. Francis Ehalt | Annaheim, Sask. | R.M. of St. Peter | #369 |
| Mr. Alphonse Graf | Humboldt, Sask. | R.M. of Humboldt | #370 |
| Mr. Carl Grundmann | St. Brieux, Sask. | R.M. of Three Lakes | #400 |

HEALTH DISTRICT #6

| | | | |
|---|---|---|---|
| Mr. Lorne Bates | Kelvington, Sask. | Town of Kelvington | |
| Mr. Carl Olsen | Rose Valley, Sask. | Town of Rose Valley | |
| Mr. Larry Hahn | Wadena, Sask. | Town of Wadena | |
| Mrs. Dorothy Miller | Watson, Sask. | Town of Watson | |
| Mr. W. Einarson | Fosston, Sask. | Village of Fosston | |
| Mr. Walter B. Hoover | Box 111, Margo, Sask. | Village of Margo | |
| Mr. G. T. Graham | Quill Lake, Sask. | Village of Quill Lake | |
| Mr. Ronald Hetland | Box 263, Spalding, Sask. | Village of Spalding | |
| Mrs. Anna Prince | Box 136, Kuroki, Sask. | R.M. of Sasman | #336 |
| Mrs. E. Wallster | Hendon, Sask. | R.M. of Lakeview | #337 |
| Mr. J. D. Duguid | Quill Lake, Sask. | R.M. of Lakeside | #338 |
| Mr. John Onyskiw | Kelvington, Sask. | R.M. of Kelvington | #366 |
| Mr. Douglas Muir | Rose Valley, Sask. | R.M. of Ponass Lake | #367 |
| Mr. Leo Fouhse | Spalding, Sask. | R.M. of Spalding | #368 |

# A/MEDICAL HEALTH OFFICER'S REPORT

- Dr. D. C. Watler

During the year I acted as Medical Health Officer for the Region undertaking these extra duties in addition to my substantive role in another Health Region. It was a pleasure working with a great team of community health professionals, and I was very impressed by the high standard of work performed by all the staff. In spite of staff shortages during the year, the conscientiousness, sense of responsibility, good judgment and productivity enabled the basic programs to be maintained satisfactorily and I deem it a privilege to have worked with such a co-operative and dedicated group. This Region should be very proud of its staff members.

Fortunately, the Region now has a full time Director & Medical Health Officer, and this is very necessary as this is a large region in size and population and I was very aware of the many inadequacies in trying to cover two Health Regions.

During the year, the Nursing Supervisor, Ms. Lil Neibrandt, took the early retirement option, after many years of excellent service. For nine months she performed the dual duties of Nursing Supervisor and Acting Health Administrator, and was outstanding in her contribution to the stability and functions of the Region during a time of change and staffing problems.

A review of all cases on the Rheumatic Fever Prophylaxis Program was undertaken, and staff and local physicians co-operated in trying to ensure that only cases that fulfilled the appropriate criteria remained on the active caseload. A follow-up on these initial efforts is necessary as many cases need detailed assessment by a cardiologist.

All Board Meetings during the year were attended, and presentations were given at two Field Staff Meetings. Medical consultation was provided to physicians in the area where necessary, but, unfortunately, it was not possible to meet most of them personally or to attend medical staff meetings owing to time constraints.

Control of communicable diseases was an important aspect of the work, and of particular note is the fact that 81 cases of Hepatitis A (Infectious Hepatitis) were reported during the year. This degree of increase can be regarded as a mild epidemic, and a similar situation occurred throughout the Central and Northern Regions of the Province to the extent that 777 cases were reported province wide in 1984, compared to 139 in 1983. Investigation and control of these cases was carried out by Public Health Nurses and Public Health Inspectors with any necessary advice from me. The staff are to be congratulated for their work which was time-consuming and demanding at times. In no case was any common source identified among the cases, and the disease must have spread through person-to-person contact, especially where personal hygiene was suboptimal, and the environmental situation unsatisfactory. It is clear also that the

general level of immunity in the population must have been low, for the condition to have become so widespread. With the increasing level of immunity in the general population, the incidence should be rapidly falling off in the next few months. Fortunately in most cases the condition gave rise to a mild illness only, and reassurance was necessary to meet the concern and anxiety that was felt in certain situations.

It is gratifying to note that again no cases of measles (rubeola) were reported during the year; this now makes three consecutive years during which no cases were reported, and confirms the high level of immunization against measles.

Salmonella infections showed a significant decrease from the previous year. One incident of food poisoning due to the staphlococus was reported in the summer affecting approximately 20 persons. Investigations identified the source, and appropriate measures were taken to prevent any recurrence, and to provide the necessary instructions for safe foodhandling and preparation practices. Such outbreaks tend to occur in the summer months where the higher ambient temperatures can lead to food-borne diseases if safe practices are not followed.

The Region kept within its specified budgetary provisions during the year and it is interesting to note that approximately $17.30 was the per capita expenditure incurred in providing all the community health services to citizens of this Region. For that very minimal expenditure, there can be no doubt that no reduction in budgetary provisions can possibly be entertained.

In conclusion, I would like to thank all the staff, and Board Members for their excellent work and co-operation during the year. I wish the Region the very best, and feel sure that the present excellent standards will be maintained in the future.

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## HEALTH REGION STATISTICS

### VITAL STATISTICS

| | 1982 | 1983 | 1984 |
|---|---|---|---|
| Population | 70,564 | 71,342 | 71,591 |
| Births | 1,222 | 1,124 | 1,001 |
| Unmarried Mothers) | 180 | 197 | 197 |
| Infant Deaths (Including Native) | | | |
| 0-12 months | 12 | 9 | 9 |
| Under 28 days (Neonatal Deaths) | 6 | 4 | 4 |
| Infant Mortality Rate | 10.64 | 8.01 | 8.99 |
| Still Births | 2 | 9 | 6 |
| Neonatal Mortality Rate | - | - | 3.99 |
| TOTAL DEATHS | 695 | 675 | 466 |
| Crude Death Rate | 9.85 | - | 6.5 |

### COMMUNICABLE DISEASE STATISTICS

| | | | |
|---|---|---|---|
| Food Poisoning | --- | --- | 5 |
| Gastro-Enteritis - Viral | 16 | 7 | 4 |
| - Bacterial | 6 | 2 | 2 |
| - Unspecified | 26 | --- | --- |
| Shigellosis - Unspecified | 39 | 20 | 25 |
| Hepatitis - A | 4 | 3 | 81 |
| Hepatitis - B | 2 | 3 | 3 |
| Meningitis - Bacterial | 3 | 6 | 4 |
| - Viral | 4 | 7 | 2 |
| - Unspecified | --- | --- | --- |
| Pertussis | --- | --- | 2 |
| Rubella | 1 | --- | --- |
| Salmoncllosis | 23 | 83 | 40 |
| Tuberculosis (Pulmonary) | 2 | 2 | 1 |
| Sexually Transmitted Diseases | | | |
| - Gonorrhea | 55 | 37 | 40 |
| - Syphillis | 2 | 1 | --- |
| Giardiasis | --- | 5 | 3 |

## HEALTH REGION STATISTICS

### COMMON CAUSES OF DEATH

| | 1982 | | | 1983 | | |
|---|---|---|---|---|---|---|
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL |
| All Cancers | 72 | 49 | 121 | 85 | 55 | 140 |
| Ischamic Heart Disease | 115 | 68 | 183 | 115 | 70 | 185 |
| Accidents (Transport) | 13 | 7 | 20 | 15 | 5 | 20 |
| Accidents Other | 14 | 2 | 16 | 12 | 4 | 16 |
| Suicide | 4 | 1 | 5 | 10 | 1 | 11 |
| Homicide | 2 | 1 | 3 | 4 | 0 | 4 |
| Pulmonary and Other Heart Diseases | 25 | 18 | 43 | 29 | 16 | 45 |
| Diseases of Respiratory System | 55 | 18 | 73 | 51 | 23 | 74 |
| Cerebrovascular Disease | 40 | 35 | 75 | 35 | 28 | 63 |
| Diseases of Circulatory System | 12 | 13 | 25 | 4 | 11 | 15 |
| Diseases of Digestive System | 7 | 15 | 22 | 8 | 9 | 17 |

### COMMON CAUSES OF DEATH

### 1984 STATISTICS

| | | |
|---|---|---|
| I. | Infectious and Parasitic Diseases | 5 |
| II. | Neoplasms | 100 |
| III. | Endocrine, Nutritional and Metabolic Diseases and Immunity Disorders | 12 |
| IV. | Diseases of Blood and Blood-Forming Organs | 3 |
| V. | Mental Disorders | 2 |
| VI. | Diseases of the Nervous System and Sense Organs | 5 |
| VII. | Diseases of the Circulatory System | 244 |
| VIII. | Diseases of the Respiratory System | 40 |
| IX. | Diseases of the Digestive System | 16 |
| X. | Diseases of the Genitourinary System | 8 |
| XI. | Complications of Pregnancy, Childbirth and the Puerperium | - |
| XII. | Diseases of the Skin and Subcutaneous Tissue | - |
| XIII. | Diseases of the Musculoskeletal System and Connective Tissue | 2 |
| XIV. | Congenital Anomalies | 2 |
| XV. | Certain Conditions Originating in the Perinatal Period | - |
| XVI. | Symptoms, Signs and Ill-Defined Conditions | 5 |
| XVII. | Injury and Poisoning | 41 |

# PUBLIC HEALTH NURSING REPORT - 1984

- J. Tondell and
F. Kambeitz

The 1984 year has been another busy year for public health programming. Miss L. Neibrandt, our Nursing Supervisor took an early retirement in September. The services she provided for the Health Region will be long remembered. An additional loss was a Public Health Nurse I position in the Humboldt office and the deletion of a Public Health Nurse II position. The Health Region now consists of: one Regional Nursing Supervisor, Diane Johnston, to resume her duties April 1, 1985, one Public Health Nurse II, and seventeen Public Health Nurse I positions. The deletion of staff necessitated change in nursing district divisions and has created an extra work-load for the staff.

Prenatal classes continue to be offered in all centers. A prenatal health education policy has been implemented on a provincial basis. The purpose is to promote the health and well-being of mother, father, child and the family as a whole. This service is an integral component of primary preventive services and is a high priority.

The changes that were being introduced last year on communicable disease investigation have proved to be efficient and have been well utilized in doing routine C.D. follow-up this past year by Public Health Nurses and Public Health Inspectors.

A six month pilot project involving 4 year old screening was carried out in the Melfort office in conjunction with Public Health Nurses and Speech-Language Pathologists. The components of the screening included:

1) hearing assessment,
2) vision assessment
3) physical examination
4) developmental assessment
5) counselling
6) speech and language assessment by Speech Therapist.

All four year olds were seen on the month of their fourth birthday or as soon after as possible. These clinics were well received by the parents and several referrals were made to other health professionals as a result of these clinics. They are being continued in the Melfort office and we hope to expand them to the entire Health Region later in 1985.

A one day "Health Is It" Conference was held in Melfort, September 26, 1984. Student representatives and teachers were invited from all the division IV schools in the Health Region. The day served as a good review for the existing health representatives in the schools and also as a teaching day for new students who will be taking over as health representitives in their school in the future.

Public Health Nurse involvement in the Chiropody Program which started in August, 1984 is minimal, however, we have found that many of our clients are requesting referrals to the Chiropodist and are very appreciative of this service.

A Regional Early Childhood Co-ordinating Committee, (R.E.C.C.C.) was started in the Health Region last fall. The committee is composed of professionals who represent the Departments of Education, Health, Psychiatric Services and Social Services. The purpose of this committee is to provide co-ordination and integration of services to pre-school children among the 3 government departments. The Health Region representative on this group is the Regional Nursing Supervisor.

Health Region staff working with pre-schoolers continued to meet bi-annually. If as a result of the case conferencing regarding a particular child they feel a referral to another professional is appropriate, a representative from this group will refer the child to the R.E.C.C.C. conditional upon parental consent.

There was a change in the Scoliosis Screening Program of 1984. Only eleven and twelve year old girls were screened. This program is on hold until the 1984 data has been evaluated.

A Pre-school Core Service program had been set up in the province and is currently still working on the different program elements which we provide in the Health Region. The following are the program areas which are being expanded upon to provide more comprehensive service to the pre-school population:

1) hearing screening
2) vision screening
3) speech screening
4) developmental screening
5) physical assessment
6) immunization

Barring unforeseen difficulties, these programs should be implemented in the latter half of 1985.

Including the changes which have just been outlined, the staff have been busy with all of our other routine services that we provide. They are actively participating with other community groups and agencies on behalf of the public. Regional Nursing Supervisors, the Director of Public Health Nursing and the Nursing Consultants continue to meet on a regular basis. This direct contact enables changes to be made as smoothly as possible and provides good dialogue from the Director level right down to the field level. This type of support has been especially helpful in this Health Region where we have experienced so many vacancies in the senior positions over the past year. Regular visits to our Health Region by Doctor Watler, Medical Health Officer from Yorkton, have been greatly appreciated. The Acting Regional Administrator from Prince Albert, Mr. Jim Thorn, has also been a great support.

Our sincere thanks goes to the Public Health Nurses who have consistently done their job to the best of their abilities throughout the year

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## SELECTED NURSING STATISTICS

| | 1982 | 1983 | 1984 |
|---|---|---|---|
| NURSING DAYS | 3,592 | 3,518 | 3,225 |
| Total Home Visits - made | 5,459 | 4,940 | 5,340 |
| - not found | 1,682 | 1,550 | 1,609 |
| Number of Child Health Clinics | 39 | 39 | 37 |
| Number of Child Health Clinics - held | 1,210 | 1,227 | 1,238 |
| PRENATAL SERVICES | | | |
| Home visits | 578 | 485 | 402 |
| Other contacts | 267 | 226 | 253 |
| Classes held | 171 | 191 | 265 |
| First time attended - mothers | 371 | 380 | 339 |
| Total mothers attended | 1,338 | 1,320 | 1,363 |
| Total fathers attended | 941 | 954 | 1,009 |
| POSTNATAL SERVICES | | | |
| Home visits | 1,018 | 954 | 961 |
| Other contacts (in hospital) | 424 | 364 | 248 |
| INFANT SERVICES | | | |
| Home visits | 1,114 | 1,136 | 1,147 |
| Child Health Clinic attendance | 3,289 | 3,389 | 3,327 |
| PRESCHOOL | | | |
| Home visits | 648 | 756 | 967 |
| Child Health Clinic attendance | 3,863 | 3,536 | 3,931 |
| SCHOOL HEALTH | | | |
| School enrollment | 14,501 | ------ | 14,843 |
| Students seen | 3,346 | 7,555 | 4,668 |
| Teacher Nurse Conference | 581 | 406 | 663 |
| Auditory screening | 1,082 | 1,459 | 1,136 |
| Scoliosis Screening | 524 | 2,072 | 1,036 |
| ADULT SERVICES | | | |
| Home visits - over 65 | 945 | 740 | 1,124 |
| - other | 956 | 826 | 779 |
| OTHER SERVICES | | | |
| Communicable disease follow-up | 206 | 296 | 376 |
| HOME VISITS | | | |
| Physically handicapped | 346 | 311 | 316 |
| Mentally hendicapped | 144 | 126 | 140 |
| Mentally ill | 64 | 58 | 50 |
| S.A.I.L. PROGRAM | | | |
| Follow-up visits | 811 | 746 | 1,032 |

## SELECTED NURSING STATISTICS

| | 1982 | 1983 | 1984 |
|---|---|---|---|
| IMMUNIZATION | | | |
| Infant - D.P.T. - 1st | 1,053 | 1,020 | 931 |
| Infant - D.P.T. - 2nd | 925 | 979 | 981 |
| Infant - D.P.T. - 3rd | 772 | 938 | 894 |
| Infant - O.P.V. - 1st | 1,052 | 1,018 | 1,010 |
| Infant - O.P.V. - 2nd | 1,023 | 983 | 1,045 |
| Infant - O.P.V. - 3rd | ----- | 961 | 886 |
| Preschool - D.P.T. - 1st | 32 | 20 | 30 |
| Preschool - D.P.T. - 2nd | 41 | 42 | 55 |
| Preschool - D.P.T. - 3rd | 79 | 123 | 104 |
| Preschool - D.P.T. - Recall | 994 | 886 | 1,610 |
| Preschool - MMR | 1,234 | 1,115 | 1,098 |
| Preschool - Mumps | 9 | 126 | 16 |
| Preschool - Measles | ----- | 4 | 1 |
| Preschool - O.P.V. - 1st | 49 | 43 | 57 |
| Preschool - O.P.V. - 2nd | 207 | 77 | 65 |
| Preschool - O.P.V. - Recall | 2,031 | 1,892 | 151 |
| School - D.T. - 1st | 89 | 109 | 29 |
| School - D.T. - 2nd | 49 | 16 | 11 |
| School - D.T. - 3rd | 100 | 21 | 76 |
| School - D.T. - Recall | 1,317 | 932 | 1,427 |
| School - O.P.V. - 1st | 39 | 8 | 15 |
| School - O.P.V. - 2nd | 45 | 23 | 6 |
| School - Recall | 1,543 | 1,313 | 1,355 |
| School - MMR | 173 | 65 | 225 |
| School - Rubella | 474 | 483 | 185 |
| School Measles | 77 | 3 | 5 |

## PUBLIC HEALTH INSPECTION REPORT - W. Koroluk

The year just past was a year of change for the public health inspectors. The "tug-of-war" that has involved the Public Health Inspection Division and the Water Pollution Control Branch of the Department of Environment has finally come to an end. As a result we have relinquished all jurisdiction over solid waste management, liquid waste transport and municipal water works and sewage works systems. In addition we have given up four inspector positions. Fortunately no inspector position was lost from this health region. As a final chapter and before year end all of the four services referred to above were given final inspections. Reports are on file for use by the municipalities and/or other agencies if they so desire.

During April and September several senior public health inspectors took advantage of the early retirement program and left the service. A number of these positions were not filled, therefore, as a means of providing basic supervisory services a twinning concept was put into effect. In my case, I am twinned with Health Region #10 and as a result spend half my time in Health Region #11 and half time in Health Region #10.

Over and above the administrative matters that have had negative effects, our day to day programming was successfully carried out. In this respect I will only make reference to the highlights and/or the unusual aspects.

As a result of the water and waste transfers additional field time provided us with an opportunity to step up our schedule for complete inspection of schools and food retail outlets. The usual spot checking of environmental concerns in schools were extended to ensure that things like ventilation, heating, lighting, playground safety, vermin control, etc. were in order. In several cases lectures with visual aides were presented to the food service classes in the larger comprehensive schools. Following an outbreak of Hepatitis A and in co-operation with the Public Health Nursing Division teachers were briefed on the epidemiological aspects of communicable disease control.

In food control, at the retail level, two incidences of food recall were closely followed up. These recalls were based on bacteriological tests carried out by the Federal Health Protection Branch. Both cases involved cheese which was contaminated with salmonella organisms in one case and clostridium organisms in another. In our survey a number of suspect products were found and returned to the manufacturer. In related cases in retail stores an educational approach was applied to deal with the hazards of bulk food merchandising, the selling of freight damaged food by auction and the sale of unpasturized dairy products at markets. Several batches of food damaged by flood, fire and frost, at the request of insurance companies were evaluated for insurance settlement. Other food related items concerned the spraying of fields with Lorsban, an insecticide for controlling the wheat midge. Inquiries on the subject dealt mainly with garden produce and surface water supplies. Food transported by general merchandise carriers posed some difficulties. One large shipment of ready to bake lasagna from Calgary, on our advise, was rejected by the consignee. The circumstances of another batch of food was much more unpleasant. In this case the joy of a large family reunion was marred by an outbreak of

food poisoning. Our findings revealed that a pig was roasted and following the supper meal, leftovers were placed on ice for consumption on the following day. Unfortunately, the large trays of pork were not sufficiently cooled and a number of guests who consumed this food suffered from food intoxication and several people were hospitalized.

A fire at a seed cleaning and storage plant created a great deal of excitement and forced the evacuation of one half of a small community. The monitoring of conditions was closely dealt with by our local inspector and by personnel from the Department of the Environment. Since several canisters of strychnine were involved, strict precautions were adhered to for the final disposal and burial of contaminated grain, etc. On the topic of air pollution it should be noted that the high volume air sampler that was serviced by our staff every week for the past five years has now been removed. Hopefully the collected data will provide information on air quality in the Melfort district.

In the area of routine services the volume of construction and hence the volume of plumbing inspections and the installation of private sewage disposal systems is reduced considerably from previous years. The co-operative approach with Community Planning on subdivision approval and development is progressing smoothly. The upgrading of recreating facilities in the smaller villages and hamlets is very evident and much credit should be given to community groups and the Department of Culture and Recreation. In other areas of co-operation we are pleased with the support and assistance provided by the Occupational Health Division in dealing with matters that have public health significance. For the first time in history a common reporting form is used by two government agencies. This past year in our bacteriological testing program in licensed premises, follow-up action by our staff and the Liquor Board inspectors were made to resolve serious operational problems. Such joint visits by the staff concerned eliminated the usual controversy that surrounds independent visits by two jurisdictions. Our working relationship with the Fire Commissioner's Office on fire separations that involved plastic plumbing continues to be excellent. Efforts to more closely co-ordinate food service surveillance with the Federal Health Protection Division are ongoing and very positive.

Our National Sanitation Training Program continues to be well supported. An extra effort was made to accommodate the Home Care Program as it relates to meals-on-wheels as well as other volunteer food handlers. Our tabulations show that as of last March one thousand people have taken the course since its inception ten years ago. A level one course for swimming pool operators was held with eighteen operators from eight pools attending.

In evaluating our last year's total program I am pleased with the positive results of our various activities. In this respect I would like to thank the Medical Health Officer, my staff and other support staff for their assistance and co-operation.

## ENVIRONMENTAL HEALTH STATISTICS

| FACILITY OR SERVICE | NUMBER OF FACILITIES | NUMBER OF INSPECTIONS | NO. OF FIELD VISITS AND CONSULTATIONS |
|---|---|---|---|
| Eating Establishments | 267 | 325 | 715 |
| Food Distribution | 156 | 105 | 262 |
| Food Processing | 70 | 105 | 100 |
| Liquor Outlets | 91 | 103 | 212 |
| Communal Water System | 66 | 63 | 44 |
| Private Water Supply | | | 53 |
| Public Water Supply | 11 | | 89 |
| Communal Sewerage Systems | 58 | 57 | 44 |
| Private Sewerage Systems | | | 189 |
| Public Sewerage Systems | | | 23 |
| Solid Waste Disposal | 85 | 86 | 198 |
| Liquid Waste Transport | 13 | - | 6 |
| Hospitals | 21 | 15 | 43 |
| Schools | 82 | | 44 |
| Institutions | 32 | 18 | 24 |
| Housing | | | 220 |
| Mobile Home Courts | 17 | 18 | 11 |
| Trailer Courts | 2 | 2 | 8 |
| Hotels | 63 | 72 | 50 |
| Motels | 27 | 27 | 21 |
| Industrial Facilities | 12 | 10 | 13 |
| Swimming Pools | 28 | 26 | 100 |
| Agricultural Facilities | | | 26 |
| Personal Service Facilities | 91 | 95 | 54 |
| Recreational Facilities | 71 | 62 | 227 |
| Public Facilities | | | 20 |
| Plumbing | | | 763 |
| Investigations | | | 98 |

## ENVIRONMENTAL HEALTH STATISTICS

| GENERAL SERVICES | NUMBER OF HOURS |
|---|---|
| Travel | 1603 |
| Meetings | 266 |
| Surveys | 27 |
| Monitoring | 24 |
| Training Courses | 328 |
| Other | 52 |

| OFFICE SERVICES | NUMBER OF HOURS |
|---|---|
| Projects | - |
| Staff Meetings | 358 |
| Staff Development | 265 |
| General Administration | 2048 |

# SPEECH - LANGUAGE PATHOLOGISTS' REPORT

- Karen McConnell
Lyn Cook

The Speech Language Pathology Program maintained its focus on early identification and treatment of communication disorders.

Speech pathology services for the Melfort-Tisdale Health Region were delivered by Lyn Cook and Karen McConnell, with the exception of Humboldt which was covered by Karen Slegel from Saskatoon Rural Health Region. 1984 saw the continuation and expansion of several programs initiated in 1983.

Close contact was maintained with the home teachers of the North East Early Intervention Program (NEECIP). The dialogue that occurred at the NEECIP case reviews and during follow-up consultations enhanced our understanding of our client's needs.

Requests for adult services for post-stroke head trauma patients and mentally handicapped persons were met wherever possible. In all cases assessments were completed. Follow-up consisted of staff, client and family counselling. In some cases, direct therapy, on an individual basis or in a group setting was initiated.

The benefits of a multi-disciplinary approach were evidenced at our team reviews held in April and November. Concrete goals were formulated for many of the multi-problem families in the Health Region. Health Region staff (PHN I's, ECP, and SLP's) as well as professionals from other agencies agree on the usefulness of these bi-annual meetings.

Language groups for communicatively impaired children were discontinued for the summer months. Programming expanded in the fall to include another group of more severely language-delayed children. The emphasis on communication within a group setting coupled with cognitively based language activities has proven to be a productive form of treatment.

Several changes were experienced which affected the speech pathology program at both a provincial and local level. Brenda Righetti, Speech Language Pathology Director, resigned in June 1984. This vacancy has created some gaps in the coordination of inservice training. In April 1984, a new statistical recording system was implemented for the Speech Pathology Program. In the future this statistical analysis will be processed by computer.

Provincially, a transfer of information policy was instituted. This policy outlines the transfer of information from public health to the school system. Several meetings took place with school directors and staff to resolve residual problems associated with the transfer.

Locally, meetings were held in the spring regarding education programming for a number of special needs preschool children. This resulted in the decision to establish a developmental classroom. The School Board chose Carrot River as the location for this classroom, since

this is the area where the largest percentage of special needs children have been identified.

In May 1984, in conjunction with the public health nurses a screening program to detect developmental problems in four year olds was implemented. This six month pilot project encompassed the Melfort area and was evaluated in November. A total of 48 children were seen for speech and language screening. Of these eleven required further follow-up. A program for screening communication skills of three year olds will be incorporated into the nursing program. At a regional level, speech language pathologists will provide direct orientation for PHN II's and inservice for PHN I's.

The past year has been productive and many of our goals have been realized. The medical profession in this health region has become more aware of our services, resulting in an increased number of referrals from this sector. We look forward to continuing our close working relationship with the staff through-out the Health Region. As well, for 1985, several educational seminars are being planned which are aimed at increasing public interest and knowledge of speech and language disorders.

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## SPEECH - LANGUAGE PATHOLOGIST'S STATISTICS - 1984

| | | | |
|---|---|---|---|
| **Total Number of Referrals Received** | | | 149 |
| **Source of Referrals:** | PHN | 97 | |
| | ECP | 4 | |
| | DOCTOR | 17 | |
| | PARENT | 15 | |
| | OTHER | 16 | |
| | | 149 | |
| **Number of Assessments Completed** | | 132 | |
| **Number of Reviews Completed** | | 73 | |

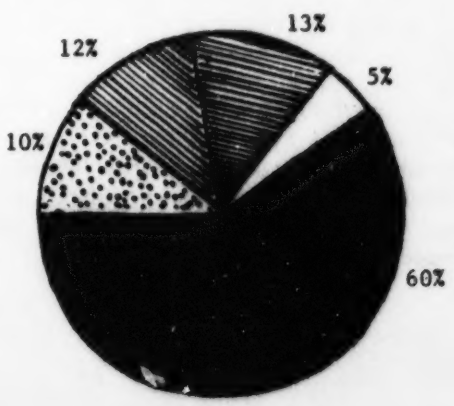
Percentage of Caseload by Age Group

| | December 31, 1983 | December 31, 1984 |
|---|---|---|
| Preschool | 83% | 77.16% |
| School Age | 3.8% | * 11.1% |
| Adult | 12.9% | 11.73% |

NOTE: *Increase in schoolage clients due to number of preschool clients entering Kindergarten who chose to remain on Community Health Caseload.

SPEECH PATHOLOGY ACTIVITIES BY CATEGORY FOR 1984

Casework.....60%
Travel.....13%
Administration.....12%
Prof. Development...10%
Public Education.... 5%



# EARLY CHILDHOOD PSYCHOLOGIST REPORT

The Early Childhood Psychologist is shared on an equal basis with the Prince Albert Health Region.

1984 can be characterized as a year in which the Early Childhood Psychologist (ECP) enjoyed the benefits of previous years' initiatives. The North East Early Childhood Intervention Program (NEECIP) operating out of Tisdale is now functioning with minimum input from the ECP. An increase in the number of referrals to the ECP from 39 to 43 (10% increase) could therefore be accommodated without difficulty. Even more encouraging is the fact that the children who were referred had more follow-up visits than in the foregoing years. Thus, the total number of client contacts (including initial visit, reassessments and follow-up counselling) rose from 59 to 78 (32% increase). The number of referrals received from the Public Health Nurses and Speech-Language Pathologists (SLPs) rose dramatically from 5 to 15 and 5 to 13 respectively. The number of referrals received from parents rose slightly from 5 to 7 whereas the number of referrals received from physicians remained at 5.

The semi-annual District Team Reviews in each district office, begun in 1983, were continued during the past year. At these reviews, which are attended by the nurses in the district, the SLP and the ECP, most of the children who have been or may be referred because of some type of problem are discussed. The District Team Reviews are now considered a very useful activity by everyone involved and they will be continued in 1985.

The ECP, as already indicated, is still involved with the North East Early Childhood Intervention Program (NEECIP) through membership on the Board, the Admission and Review Committee, the Evaluation Committee and from time-to-time on other committees. NEECIP was incorporated as a non-profit corporation in 1984. It is now a well-established program and is an integral part of the service system in our health region.

The articles in the column "Child Talk", which appear every two weeks in most of the newspapers in the region, continues to be read by many parents. The ECP enjoys writing these articles and the intention is to continue the acitivity in 1985.

1984 was truly a gratifying year and the excellent working relationship among the staff in the region helped to make each day extra enjoyable.

Eigil Jensen, B.A.,M.Ed.
Early Childhood Psychologist

## EARLY CHILDHOOD PSYCHOLOGSIT - MELFORT

| | 1982 | 1983 | 1984 |
|---|---|---|---|
| A. Total Number of Children Referred and Seen (first visit) | 21 | 39 | 43 |
| B. Breakdown of (A) by Source of Referral | | | |
| Public Health Nurse | 1 | 5 | 15 |
| Speech-Language Pathologist | 1 | 5 | 13 |
| Social Services | 3 | 6 | 3 |
| Parents | 7 | 5 | 7 |
| Physicians | 6 | 5 | 5 |
| Early Childhood Intervention Program | 0 | 4 | 0 |
| Educational Psychologist | 0 | 3 | 0 |
| Other | 3 | 6 | 0 |
| C. Breakdown of (A) by reason for Referral | | | |
| Concern about development | 11 | 31 | 32 |
| Concern about behavior | 8 | 7 | 11 |
| Multiple problems | 0 | 1 | 0 |
| Other Problems | 2 | 0 | 0 |
| D. Average Age (in years) of children younger than five | | | |
| Developmental Problems | 3.1 | 3.1 | 3.7 |
| Behavioral Problems | 3.1 | 2.8 | 3.0 |
| E. Total Number of Sessions including Initial | | | |
| Visits, Reassessments and Follow-up | 55 | 59 | 78 |
| F. Number of Sessions at | | | |
| Regional Office | - | 30 | 52 |
| District Office | - | 15 | 22 |
| Home | - | 7 | 2 |
| Other | - | 7 | 2 |
| G. Group Education | | | |
| Number of Group Sessions | 1 | 6 | 4 |

# CHIROPODIST'S ANNUAL REPORT

- Dr. Vincent Jones

The period of this report is from 9th July 1984 to 31st December 1984 at which time Dr. Vincent Jones, the Chiropodist, commenced employment in Melfort.

The first few weeks were spent with the assistance of the Public Health Nurses visiting the different townships acquainting as many people as possible with the commencement of the program. Those visited in particular and informed of the scope of treatments given and referral proceedures etc., were Doctors, Hospitals, Home Care Agencies, Senior Citizens Lodges and Friendship Centers.

The Chiropody Assistant, Deborah Winge joined the clinic on the 7th of August 1984, and the first patients were treated at the Melfort Clinic on 10th of August. The Clinic was officially opened by Mr. Grant Hodgins, M.L.A. for Melfort on the 15th of October 1984.

November 1984 saw the commencement of three Satellite Clinics located at Humboldt, Tisdale and Nipawin with two days per month being spent at each centre.

The response to the program has been good and up to the end of December 1984 some 352 people had been seen and a total of 633 treatments given for a wide range of conditions from gait to mechanical problems in infants, removal of ingrowing toenails, ulcerated feet, corns, callosities, plantar warts and orthotic supplies to correct conditions such as fallen arches.

## EDUCATION

A significant part of the program is educating the public in basic footcare and preventative measures. Talks and Inservice Workshops are available to interested groups, and this offer has been readily accepted, particularly by groups dealing with seniors. Also, most Nursing Homes, Home Care and Hospitals have had Inservice Workshops dealing with:

1) What to look for and
2) Care of seniors feet.

The more active Seniors at the Drop In Centres have shown a great interest in footcare and maintenance of foot health by exercise and choice of foot wear.

The Diabetic Society in Humboldt was addressed on: "Reasons and Need for Footcare for Diabetics".

In conclusion, up to December 31st, 17 talks and workshops have been completed with a total of 469 people attending.

I am greatly encouraged by the public acceptance of this new program and feel that as it becomes more widely known and utilized, it will be a service much more in demand, and a great help to many needing care.

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## 1984 CHIROPODY STATISTICS

MELFORT - 228

Cat. 1 - Med. Risk (elderly) - 71

Cat. 2 - Med. Risk (Gen. Pop) - 13

Cat. 3 - Well Elderly - 67

Cat. 4 - Gen. Pop - 77

HUMBOLDT - 58

Cat. 1 - 12

Cat. 2 - 5

Cat. 3 - 18

Cat. 4 - 23

TISDALE - 29

Cat. 1 - 3

Cat. 2 - 2

Cat. 3 - 8

Cat. 4 - 16

NIPAWIN

Cat. 1 - 8

Cat. 2 - 1

Cat. 3 - 7

Cat. 4 - 10

## AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 33610 R M SASMAN 336 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 725 | 10 | 42 | 46 | 50 | 75 | 55 | 42 | 47 | 31 | 31 | 51 | 42 | 42 | 58 | 45 | 22 | 18 | 11 | 5 | 2 | |
| | F | 644 | 8 | 40 | 51 | 58 | 68 | 38 | 41 | 35 | 33 | 38 | 45 | 40 | 42 | 39 | 22 | 18 | 13 | 9 | 3 | 3 | |
| | TOTAL | 1369 | 18 | 82 | 97 | 108 | 143 | 93 | 83 | 82 | 64 | 69 | 96 | 82 | 84 | 97 | 67 | 40 | 31 | 20 | 8 | 5 | |
| 33652 VILLAGE OF MARGO | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 73 | 2 | 4 | 5 | 1 | 3 | 6 | | 7 | 2 | 4 | 3 | 1 | 4 | 7 | 8 | 7 | 5 | 2 | 2 | | |
| | F | 79 | 1 | 3 | 3 | 2 | 3 | 5 | 3 | 5 | 1 | 4 | 1 | 6 | 5 | 10 | 5 | 7 | 7 | 6 | 1 | 1 | |
| | TOTAL | 152 | 3 | 7 | 8 | 3 | 6 | 11 | 3 | 12 | 3 | 8 | 4 | 7 | 9 | 17 | 13 | 14 | 12 | 8 | 3 | 1 | |
| 33710 R M LAKEVIEW 337 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 460 | 1 | 25 | 42 | 31 | 33 | 38 | 25 | 36 | 28 | 28 | 29 | 30 | 29 | 23 | 22 | 22 | 11 | 5 | 1 | 1 | |
| | F | 426 | 3 | 31 | 35 | 45 | 46 | 21 | 29 | 30 | 31 | 28 | 29 | 14 | 22 | 22 | 23 | 7 | 5 | 4 | 1 | | |
| | TOTAL | 886 | 4 | 56 | 77 | 76 | 79 | 59 | 54 | 66 | 59 | 56 | 58 | 44 | 51 | 45 | 45 | 29 | 16 | 9 | 2 | 1 | |
| 33730 TOWN OF WADENA | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 796 | 10 | 52 | 51 | 44 | 71 | 53 | 64 | 44 | 38 | 33 | 36 | 32 | 42 | 45 | 39 | 46 | 50 | 27 | 12 | 6 | 1 |
| | F | 857 | 5 | 30 | 39 | 45 | 59 | 64 | 48 | 47 | 36 | 36 | 31 | 43 | 52 | 54 | 58 | 71 | 73 | 38 | 15 | 6 | 7 |
| | TOTAL | 1653 | 15 | 82 | 90 | 89 | 130 | 117 | 112 | 91 | 74 | 69 | 67 | 75 | 94 | 99 | 97 | 117 | 123 | 65 | 27 | 12 | 8 |
| 33810 R M LAKESIDE 338 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 393 | 3 | 31 | 38 | 41 | 42 | 34 | 23 | 24 | 26 | 23 | 18 | 18 | 17 | 21 | 17 | 7 | 7 | 2 | 1 | | |
| | F | 321 | 6 | 21 | 35 | 36 | 26 | 21 | 15 | 28 | 22 | 18 | 16 | 19 | 16 | 17 | 12 | 6 | 2 | 4 | 1 | | |
| | TOTAL | 714 | 9 | 52 | 73 | 77 | 68 | 55 | 38 | 52 | 48 | 41 | 34 | 37 | 33 | 38 | 29 | 13 | 9 | 6 | 2 | | |
| 33830 TOWN OF WATSON | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 437 | 14 | 29 | 31 | 33 | 32 | 35 | 43 | 26 | 24 | 14 | 11 | 21 | 16 | 18 | 17 | 21 | 24 | 19 | 8 | 3 | 2 |
| | F | 485 | 7 | 30 | 41 | 30 | 24 | 44 | 31 | 27 | 22 | 10 | 15 | 16 | 24 | 31 | 23 | 42 | 24 | 24 | 14 | 5 | 1 |
| | TOTAL | 922 | 21 | 59 | 72 | 63 | 56 | 79 | 74 | 53 | 46 | 24 | 26 | 37 | 40 | 49 | 40 | 63 | 48 | 43 | 18 | 8 | 3 |
| 33850 VILLAGE OF QUILL LAKE | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 249 | 2 | 11 | 12 | 14 | 21 | 29 | 18 | 7 | 9 | 9 | 12 | 9 | 26 | 13 | 13 | 21 | 12 | 4 | 4 | 2 | 1 |
| | F | 265 | 1 | 16 | 11 | 9 | 13 | 19 | 16 | 8 | 11 | 8 | 6 | 14 | 23 | 25 | 18 | 31 | 12 | 13 | 5 | 5 | 1 |
| | TOTAL | 514 | 3 | 27 | 23 | 23 | 34 | 48 | 34 | 15 | 20 | 17 | 18 | 23 | 49 | 38 | 31 | 52 | 24 | 17 | 9 | 7 | 2 |
| 33910 R M LEROY 339 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 530 | 4 | 32 | 46 | 38 | 79 | 55 | 31 | 36 | 17 | 27 | 37 | 23 | 36 | 16 | 20 | 12 | 11 | 5 | 4 | | 1 |
| | F | 422 | 4 | 25 | 44 | 35 | 59 | 35 | 26 | 25 | 26 | 24 | 28 | 20 | 24 | 19 | 11 | 6 | 6 | 3 | 2 | | |
| | TOTAL | 952 | 8 | 57 | 90 | 73 | 138 | 90 | 57 | 61 | 43 | 51 | 65 | 43 | 60 | 35 | 31 | 18 | 17 | 8 | 6 | | 1 |
| 33930 TOWN OF LEROY | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 260 | 4 | 17 | 24 | 10 | 15 | 27 | 20 | 22 | 7 | 6 | 8 | 12 | 10 | 17 | 10 | 22 | 13 | 8 | 6 | 2 | |
| | F | 264 | 5 | 19 | 26 | 11 | 11 | 22 | 30 | 9 | 4 | 7 | 5 | 14 | 15 | 22 | 16 | 17 | 10 | 9 | 8 | 4 | |
| | TOTAL | 524 | 9 | 36 | 50 | 21 | 26 | 49 | 50 | 31 | 11 | 13 | 13 | 26 | 25 | 39 | 26 | 39 | 23 | 17 | 14 | 6 | |
| 34010 R M WOLVERINE 340 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 423 | 4 | 26 | 37 | 35 | 57 | 32 | 23 | 27 | 30 | 21 | 20 | 26 | 18 | 29 | 16 | 12 | 6 | 3 | 1 | | |
| | F | 354 | 6 | 31 | 38 | 37 | 39 | 24 | 20 | 25 | 20 | 16 | 26 | 19 | 16 | 13 | 10 | 7 | 4 | 1 | 2 | | |
| | TOTAL | 777 | 10 | 57 | 75 | 72 | 96 | 56 | 43 | 52 | 50 | 37 | 46 | 45 | 34 | 42 | 26 | 19 | 10 | 4 | 3 | | |

AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36610 R M KELVINGTON 366 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 510 | 4 | 24 | 41 | 43 | 42 | 38 | 31 | 39 | 29 | 30 | 35 | 25 | 26 | 30 | 30 | 19 | 10 | 6 | 6 | | 2 |
| | F | 452 | 7 | 42 | 33 | 41 | 53 | 28 | 27 | 31 | 21 | 31 | 25 | 18 | 23 | 22 | 18 | 6 | 9 | 3 | 7 | 5 | 2 |
| | TOTAL | 962 | 11 | 66 | 74 | 84 | 95 | 66 | 58 | 70 | 50 | 61 | 60 | 43 | 49 | 52 | 48 | 25 | 19 | 9 | 13 | 5 | 4 |
| 36630 TOWN OF KELVINGTON | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 496 | 7 | 32 | 28 | 33 | 39 | 42 | 30 | 27 | 20 | 15 | 13 | 20 | 21 | 37 | 38 | 42 | 31 | 11 | 5 | 2 | 3 |
| | F | 508 | 5 | 17 | 35 | 35 | 33 | 32 | 37 | 20 | 28 | 17 | 13 | 21 | 33 | 36 | 53 | 44 | 19 | 18 | 6 | 6 | |
| | TOTAL | 1004 | 12 | 49 | 63 | 68 | 72 | 74 | 67 | 47 | 48 | 32 | 26 | 41 | 54 | 73 | 91 | 86 | 50 | 29 | 11 | 8 | 3 |
| 36710 R M PORASS LAKE 367 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 574 | 4 | 28 | 45 | 53 | 68 | 50 | 23 | 31 | 28 | 49 | 32 | 28 | 28 | 42 | 24 | 24 | 12 | 4 | | | 1 |
| | F | 497 | 4 | 27 | 43 | 49 | 63 | 24 | 19 | 24 | 46 | 27 | 27 | 34 | 26 | 35 | 17 | 18 | 7 | 5 | | 2 | |
| | TOTAL | 1071 | 8 | 55 | 88 | 102 | 131 | 74 | 42 | 55 | 74 | 76 | 59 | 62 | 54 | 77 | 41 | 42 | 19 | 9 | | 2 | 1 |
| 36730 TOWN OF ROSE VALLEY | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 284 | 3 | 19 | 17 | 21 | 21 | 30 | 17 | 14 | 11 | 8 | 17 | 11 | 14 | 14 | 20 | 14 | 13 | 12 | 6 | 2 | |
| | F | 292 | 6 | 16 | 14 | 19 | 28 | 23 | 13 | 13 | 13 | 9 | 17 | 14 | 18 | 17 | 20 | 21 | 16 | 10 | 5 | | |
| | TOTAL | 576 | 9 | 35 | 31 | 40 | 49 | 53 | 30 | 27 | 24 | 17 | 34 | 25 | 32 | 31 | 40 | 35 | 29 | 22 | 11 | 2 | |
| 36750 VILLAGE OF FOSSTON | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 69 | | 3 | 1 | 3 | 3 | 3 | 4 | 5 | 3 | 6 | 2 | 4 | 6 | 3 | 8 | 4 | 5 | 6 | | | |
| | F | 56 | 2 | 4 | 2 | 5 | 2 | 3 | 3 | 2 | 4 | 2 | | 3 | 4 | 9 | 6 | | 3 | 2 | | | |
| | TOTAL | 125 | 2 | 7 | 3 | 8 | 5 | 6 | 7 | 7 | 7 | 8 | 2 | 7 | 10 | 12 | 14 | 4 | 8 | 8 | | | |
| 36810 R M SPALDING 368 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 491 | 7 | 24 | 46 | 39 | 56 | 46 | 40 | 27 | 24 | 20 | 36 | 37 | 29 | 27 | 11 | 8 | 9 | 2 | 2 | | 1 |
| | F | 401 | 5 | 22 | 34 | 53 | 37 | 29 | 22 | 24 | 22 | 29 | 32 | 24 | 20 | 17 | 8 | 14 | 6 | 2 | 1 | | 1 |
| | TOTAL | 892 | 12 | 46 | 80 | 92 | 93 | 75 | 62 | 51 | 46 | 49 | 68 | 61 | 49 | 44 | 19 | 22 | 15 | 4 | 3 | | |
| 36852 VILLAGE OF SPALDING | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 173 | 1 | 12 | 12 | 10 | 10 | 13 | 17 | 14 | 3 | 4 | 8 | 8 | 8 | 7 | 18 | 14 | 9 | 3 | 2 | | |
| | F | 189 | 5 | 11 | 13 | 8 | 12 | 15 | 14 | 6 | 3 | 5 | 4 | 8 | 7 | 19 | 19 | 18 | 11 | 8 | 3 | | |
| | TOTAL | 362 | 6 | 23 | 25 | 18 | 22 | 28 | 31 | 20 | 6 | 9 | 12 | 16 | 15 | 26 | 37 | 32 | 20 | 11 | 5 | | |
| 36910 R M ST PETER 369 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 776 | 13 | 60 | 67 | 75 | 90 | 75 | 42 | 38 | 58 | 40 | 45 | 38 | 40 | 34 | 25 | 19 | 9 | 6 | 1 | 1 | |
| | F | 596 | 7 | 44 | 67 | 68 | 65 | 44 | 29 | 47 | 41 | 32 | 28 | 34 | 25 | 23 | 17 | 15 | 7 | 2 | 1 | | |
| | TOTAL | 1372 | 20 | 104 | 134 | 143 | 155 | 119 | 71 | 85 | 99 | 72 | 73 | 72 | 65 | 57 | 42 | 34 | 16 | 8 | 2 | 1 | |
| 36950 VILLAGE OF ANNAHEIM | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 117 | | 8 | 9 | 5 | 7 | 22 | 10 | 3 | 4 | 7 | 1 | 7 | 5 | 7 | 4 | 11 | 3 | 3 | 1 | | |
| | F | 100 | 1 | 2 | 5 | 2 | 8 | 12 | 11 | 5 | 1 | 5 | 6 | 8 | 9 | 3 | 11 | 4 | 4 | 2 | 1 | | |
| | TOTAL | 217 | 1 | 10 | 14 | 7 | 15 | 34 | 21 | 8 | 5 | 12 | 7 | 15 | 14 | 10 | 15 | 15 | 7 | 5 | 2 | | |
| 36951 VILLAGE OF ENGLEFELD | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 131 | 2 | 5 | 6 | 17 | 14 | 15 | 10 | 9 | 7 | 9 | 6 | 3 | 5 | 5 | 7 | 5 | 2 | 3 | 1 | | |
| | F | 130 | 1 | 9 | 11 | 10 | 14 | 14 | 8 | 8 | 7 | 5 | 6 | 3 | 1 | 8 | 8 | 7 | 4 | 3 | 2 | 1 | |
| | TOTAL | 261 | 3 | 14 | 17 | 27 | 28 | 29 | 18 | 17 | 14 | 14 | 12 | 6 | 6 | 13 | 15 | 12 | 6 | 6 | 3 | 1 | |

## AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36952 | VILLAGE OF LAKE LENORE | | | | | | | | | | | | | | | | | | | | | | |
| | M | 195 | 3 | 13 | 18 | 12 | 16 | 26 | 14 | 16 | 11 | 9 | 1 | 15 | 9 | 8 | 8 | 6 | 3 | 6 | 1 | | |
| | F | 197 | 1 | 13 | 21 | 18 | 14 | 19 | 17 | 13 | 11 | 7 | 4 | 11 | 12 | 9 | 7 | 6 | 9 | 5 | | | |
| | TOTAL | 392 | 4 | 26 | 39 | 30 | 30 | 45 | 31 | 29 | 22 | 16 | 5 | 26 | 21 | 17 | 15 | 12 | 12 | 11 | 1 | | |
| 36953 | VILLAGE OF MUENSTER | | | | | | | | | | | | | | | | | | | | | | |
| | M | 215 | 1 | 9 | 23 | 13 | 30 | 23 | 15 | 13 | 17 | 12 | 7 | 8 | 5 | 7 | 7 | 7 | 9 | 6 | 3 | | |
| | F | 203 | 4 | 17 | 16 | 19 | 15 | 16 | 19 | 10 | 12 | 10 | 8 | 9 | 3 | 13 | 13 | 10 | 3 | 4 | 2 | | |
| | TOTAL | 418 | 5 | 26 | 39 | 32 | 45 | 39 | 34 | 23 | 29 | 22 | 15 | 17 | 8 | 20 | 20 | 17 | 12 | 10 | 5 | | |
| 36954 | VILLAGE OF ST GREGOR | | | | | | | | | | | | | | | | | | | | | | |
| | M | 75 | 2 | 5 | 6 | 7 | 4 | 7 | 6 | 5 | 3 | 4 | 2 | 2 | 4 | 3 | 3 | 4 | 5 | 2 | | 1 | |
| | F | 64 | | 4 | 4 | 3 | 4 | 6 | 7 | 3 | 2 | 3 | 3 | 1 | 4 | 4 | 4 | 6 | 1 | 4 | 1 | | |
| | TOTAL | 139 | 2 | 9 | 10 | 10 | 8 | 13 | 13 | 8 | 5 | 7 | 5 | 3 | 8 | 7 | 7 | 10 | 6 | 6 | 1 | 1 | |
| 37010 | R M HUMBOLDT 370 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 693 | 6 | 48 | 53 | 72 | 73 | 70 | 45 | 46 | 52 | 30 | 40 | 34 | 29 | 28 | 25 | 21 | 14 | 5 | 1 | 1 | |
| | F | 603 | 14 | 36 | 55 | 72 | 69 | 52 | 36 | 48 | 37 | 39 | 30 | 32 | 25 | 24 | 15 | 11 | 4 | 2 | 2 | | |
| | TOTAL | 1296 | 20 | 84 | 108 | 144 | 142 | 122 | 81 | 94 | 89 | 69 | 70 | 66 | 54 | 52 | 40 | 32 | 18 | 7 | 3 | 1 | |
| 37030 | TOWN OF HUMBOLDT | | | | | | | | | | | | | | | | | | | | | | |
| | M | 2424 | 53 | 169 | 177 | 173 | 213 | 244 | 187 | 177 | 124 | 107 | 90 | 99 | 89 | 107 | 112 | 105 | 87 | 63 | 26 | 22 | |
| | F | 2532 | 33 | 141 | 176 | 135 | 204 | 244 | 208 | 153 | 132 | 107 | 93 | 96 | 122 | 141 | 160 | 147 | 108 | 75 | 34 | 20 | 3 |
| | TOTAL | 4956 | 86 | 310 | 353 | 308 | 417 | 488 | 395 | 330 | 256 | 214 | 183 | 195 | 211 | 248 | 272 | 252 | 195 | 138 | 60 | 42 | 3 |
| 39410 | R M HUDSON BAY 394 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 1104 | 14 | 66 | 100 | 122 | 100 | 75 | 82 | 94 | 86 | 71 | 63 | 62 | 54 | 44 | 33 | 13 | 16 | 7 | 2 | | |
| | F | 960 | 22 | 66 | 102 | 107 | 106 | 61 | 81 | 83 | 75 | 61 | 55 | 31 | 29 | 29 | 21 | 16 | 8 | 2 | 3 | 2 | |
| | TOTAL | 2064 | 36 | 132 | 202 | 229 | 206 | 136 | 163 | 177 | 161 | 132 | 118 | 93 | 83 | 73 | 54 | 29 | 24 | 9 | 5 | 2 | |
| 39430 | TOWN OF HUDSON BAY | | | | | | | | | | | | | | | | | | | | | | |
| | M | 1262 | 19 | 102 | 111 | 121 | 93 | 118 | 115 | 96 | 79 | 70 | 40 | 59 | 51 | 54 | 40 | 38 | 23 | 19 | 9 | 5 | |
| | F | 1150 | 19 | 92 | 98 | 84 | 98 | 114 | 104 | 102 | 63 | 55 | 45 | 52 | 48 | 39 | 41 | 38 | 31 | 13 | 4 | 7 | 3 |
| | TOTAL | 2412 | 38 | 194 | 209 | 205 | 191 | 232 | 219 | 198 | 142 | 125 | 85 | 111 | 99 | 93 | 81 | 76 | 54 | 32 | 13 | 12 | 3 |
| 39510 | R M PORCUPINE 395 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 925 | 11 | 47 | 77 | 81 | 87 | 90 | 46 | 51 | 53 | 53 | 53 | 66 | 56 | 53 | 30 | 33 | 23 | 8 | 4 | 2 | 1 |
| | F | 751 | 9 | 32 | 63 | 70 | 84 | 58 | 46 | 47 | 52 | 53 | 44 | 66 | 33 | 29 | 28 | 19 | 7 | 7 | 4 | | |
| | TOTAL | 1676 | 20 | 79 | 140 | 151 | 171 | 148 | 92 | 98 | 105 | 106 | 97 | 132 | 89 | 82 | 58 | 52 | 30 | 15 | 8 | 2 | 1 |
| 39530 | TOWN OF PORCUPINE PLAIN | | | | | | | | | | | | | | | | | | | | | | |
| | M | 461 | 6 | 23 | 29 | 32 | 37 | 43 | 34 | 19 | 16 | 22 | 25 | 23 | 21 | 19 | 21 | 21 | 29 | 24 | 12 | 3 | 2 |
| | F | 479 | 3 | 20 | 23 | 32 | 32 | 38 | 25 | 16 | 19 | 26 | 16 | 15 | 22 | 23 | 43 | 36 | 42 | 26 | 9 | 12 | 1 |
| | TOTAL | 940 | 9 | 43 | 52 | 64 | 69 | 81 | 59 | 35 | 35 | 48 | 41 | 38 | 43 | 42 | 64 | 57 | 71 | 50 | 21 | 15 | 3 |

## AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 39550 VILLAGE OF CARRAGANA | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 54 | | 2 | 4 | 8 | 9 | 1 | 5 | 5 | 4 | 1 | 1 | 2 | 3 | 2 | 3 | 3 | 1 | | 1 | | |
| | F | 40 | | 4 | 3 | 4 | 5 | 3 | 3 | 2 | 2 | 2 | 1 | 3 | | 4 | 3 | | | | | | |
| | TOTAL | 94 | | 6 | 7 | 12 | 14 | 4 | 8 | 7 | 6 | 3 | 2 | 5 | 3 | 6 | 6 | 3 | 1 | | 1 | | |
| 39556 VILLAGE OF WEEKES | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 91 | | 4 | 7 | 10 | 3 | 11 | 9 | 9 | 6 | 2 | 6 | 2 | 4 | 2 | 2 | 5 | 4 | 4 | 1 | | |
| | F | 65 | 1 | 6 | 4 | 3 | 3 | 6 | 4 | 5 | 4 | 6 | 2 | 2 | 1 | 3 | 6 | 3 | 4 | 2 | | | |
| | TOTAL | 156 | 1 | 10 | 11 | 13 | 6 | 17 | 13 | 14 | 10 | 8 | 8 | 4 | 5 | 5 | 8 | 8 | 8 | 6 | 1 | | |
| 39710 R M BARRIER VALLEY 397 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 444 | 4 | 23 | 25 | 50 | 49 | 36 | 27 | 18 | 28 | 23 | 27 | 26 | 29 | 18 | 20 | 20 | 12 | 7 | 1 | 1 | |
| | F | 387 | 6 | 11 | 30 | 44 | 38 | 32 | 15 | 26 | 30 | 29 | 23 | 21 | 19 | 22 | 15 | 13 | 7 | 1 | 4 | | 1 |
| | TOTAL | 831 | 10 | 34 | 55 | 94 | 87 | 68 | 42 | 44 | 58 | 52 | 50 | 47 | 48 | 40 | 35 | 33 | 19 | 8 | 5 | 1 | 1 |
| 39751 VILLAGE OF ARCHERWILL | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 164 | 1 | 16 | 15 | 16 | 15 | 9 | 13 | 14 | 11 | 8 | 5 | 2 | 6 | 11 | 7 | 9 | | 3 | 1 | 2 | |
| | F | 152 | 2 | 9 | 19 | 16 | 7 | 9 | 18 | 10 | 8 | 4 | 6 | 8 | 3 | 10 | 9 | 4 | 3 | 3 | 2 | 1 | 1 |
| | TOTAL | 316 | 3 | 25 | 34 | 32 | 22 | 18 | 31 | 24 | 19 | 12 | 11 | 10 | 9 | 21 | 16 | 13 | 3 | 6 | 3 | 3 | 1 |
| 39810 R M PLEASANTDALE 398 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 550 | 8 | 43 | 52 | 45 | 37 | 39 | 45 | 39 | 30 | 23 | 24 | 23 | 40 | 31 | 27 | 20 | 12 | 10 | 1 | 1 | |
| | F | 458 | 5 | 30 | 49 | 33 | 46 | 29 | 35 | 32 | 30 | 19 | 25 | 33 | 27 | 25 | 13 | 11 | 9 | 6 | 1 | | |
| | TOTAL | 1008 | 13 | 73 | 101 | 78 | 83 | 68 | 80 | 71 | 60 | 42 | 49 | 56 | 67 | 56 | 40 | 31 | 21 | 16 | 2 | 1 | |
| 39830 TOWN OF NAICAM | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 430 | 4 | 25 | 35 | 19 | 28 | 41 | 33 | 26 | 26 | 9 | 21 | 15 | 16 | 14 | 36 | 32 | 24 | 16 | 9 | | 1 |
| | F | 431 | 10 | 29 | 32 | 24 | 16 | 30 | 21 | 22 | 22 | 11 | 16 | 17 | 28 | 31 | 39 | 26 | 25 | 17 | 14 | | 1 |
| | TOTAL | 861 | 14 | 54 | 67 | 43 | 44 | 71 | 54 | 48 | 48 | 20 | 37 | 32 | 44 | 45 | 75 | 58 | 49 | 33 | 23 | | 2 |
| 39910 R M LAKE LENORE 399 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 317 | 5 | 18 | 19 | 29 | 31 | 30 | 19 | 24 | 20 | 14 | 16 | 18 | 19 | 17 | 17 | 11 | 8 | | 2 | | |
| | F | 283 | 1 | 20 | 29 | 21 | 34 | 23 | 19 | 20 | 16 | 14 | 14 | 17 | 14 | 16 | 7 | 12 | 2 | 1 | 2 | 1 | |
| | TOTAL | 600 | 6 | 38 | 48 | 50 | 65 | 53 | 38 | 44 | 36 | 28 | 30 | 35 | 33 | 33 | 24 | 23 | 10 | 1 | 4 | | |
| 39955 VILLAGE OF ST BRIEUX | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 201 | 8 | 11 | 15 | 11 | 13 | 18 | 19 | 17 | 5 | 6 | 7 | 12 | 10 | 13 | 11 | 7 | 10 | 5 | 2 | 1 | |
| | F | 224 | 5 | 19 | 19 | 13 | 18 | 16 | 15 | 14 | 6 | 6 | 10 | 10 | 12 | 11 | 17 | 10 | 12 | 7 | 2 | 2 | |
| | TOTAL | 425 | 13 | 30 | 34 | 24 | 31 | 34 | 34 | 31 | 11 | 12 | 17 | 22 | 22 | 24 | 28 | 17 | 22 | 12 | 4 | 3 | |
| 40010 R M THREE LAKES 400 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 496 | 1 | 17 | 29 | 53 | 65 | 50 | 25 | 25 | 16 | 19 | 30 | 45 | 39 | 25 | 15 | 11 | 9 | 10 | 5 | 4 | 3 |
| | F | 428 | 6 | 24 | 29 | 47 | 53 | 27 | 21 | 17 | 27 | 23 | 32 | 29 | 22 | 17 | 8 | 6 | 11 | 13 | 10 | 6 | |
| | TOTAL | 924 | 7 | 41 | 58 | 100 | 118 | 77 | 46 | 42 | 43 | 42 | 62 | 74 | 61 | 42 | 23 | 17 | 20 | 23 | 15 | 10 | 3 |
| 40050 VILLAGE OF MIDDLE LAKE | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 142 | | 5 | 5 | 5 | 10 | 14 | 9 | 5 | 4 | 4 | 2 | 14 | 8 | 15 | 12 | 9 | 14 | 4 | 3 | | |
| | F | 143 | 1 | 7 | 2 | 5 | 12 | 10 | 5 | 4 | 2 | 5 | 7 | 12 | 11 | 12 | 17 | 11 | 11 | 7 | 1 | | 1 |
| | TOTAL | 285 | 1 | 12 | 7 | 10 | 22 | 24 | 14 | 9 | 6 | 9 | 9 | 26 | 19 | 27 | 29 | 20 | 25 | 11 | 4 | | 1 |

AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: *UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 40051 | VILLAGE OF ST BENEDICT | | | | | | | | | | | | | | | | | | | | | | |
| | M | 85 | 4 | 8 | 6 | 4 | 10 | 5 | 8 | 6 | 3 | 7 | 1 | 1 | 4 | 7 | 3 | 1 | 5 | 1 | 1 | | |
| | F | 96 | 1 | 7 | 7 | 8 | 14 | 8 | 6 | 6 | 7 | 3 | 1 | 4 | 6 | 1 | 6 | 3 | 3 | 3 | 1 | 1 | |
| | TOTAL | 181 | 5 | 15 | 13 | 12 | 24 | 13 | 14 | 12 | 10 | 10 | 2 | 5 | 10 | 8 | 9 | 4 | 8 | 4 | 2 | 1 | |
| 40052 | VILLAGE OF PILGER | | | | | | | | | | | | | | | | | | | | | | |
| | M | 65 | | 4 | 8 | | 8 | 3 | 3 | 6 | 2 | 5 | 4 | 2 | 1 | 5 | 4 | 4 | 4 | 1 | 1 | | |
| | F | 64 | 2 | 5 | 7 | 6 | 5 | 3 | 3 | 6 | 3 | 2 | 2 | 2 | 2 | 6 | 1 | 3 | 6 | | | | |
| | TOTAL | 129 | 2 | 9 | 15 | 6 | 13 | 6 | 6 | 12 | 5 | 7 | 6 | 4 | 3 | 11 | 5 | 7 | 10 | 1 | 1 | | |
| 42610 | R M BJORKDALE 426 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 728 | 9 | 34 | 63 | 56 | 77 | 65 | 35 | 47 | 42 | 43 | 47 | 47 | 49 | 45 | 18 | 21 | 16 | 13 | 1 | | |
| | F | 625 | 4 | 40 | 59 | 61 | 65 | 44 | 39 | 31 | 46 | 40 | 45 | 37 | 30 | 24 | 20 | 15 | 12 | 9 | 4 | | |
| | TOTAL | 1353 | 13 | 74 | 122 | 117 | 142 | 109 | 74 | 78 | 88 | 83 | 92 | 84 | 79 | 69 | 38 | 36 | 28 | 22 | 5 | | |
| 42650 | VILLAGE OF NISTATIN | | | | | | | | | | | | | | | | | | | | | | |
| | M | 83 | 1 | 5 | 7 | 7 | 5 | 5 | 9 | 3 | 5 | 4 | 3 | 7 | 1 | 7 | 5 | 2 | 2 | 3 | 2 | | |
| | F | 83 | 1 | 5 | 4 | 6 | 4 | 7 | 6 | 5 | 5 | 5 | 5 | 3 | 5 | 5 | 6 | 5 | 2 | | | | |
| | TOTAL | 166 | 2 | 10 | 15 | 13 | 9 | 12 | 15 | 8 | 10 | 9 | 8 | 10 | 6 | 12 | 11 | 7 | 4 | 3 | 2 | | |
| 42651 | VILLAGE OF BJORKDALE | | | | | | | | | | | | | | | | | | | | | | |
| | M | 171 | 1 | 14 | 11 | 12 | 14 | 19 | 19 | 7 | 6 | 5 | 6 | 5 | 8 | 9 | 8 | 7 | 10 | 7 | | 3 | |
| | F | 147 | 5 | 11 | 15 | 5 | 14 | 12 | 17 | 7 | 6 | 6 | 3 | 10 | 7 | 7 | 6 | 10 | 2 | 3 | 1 | | |
| | TOTAL | 318 | 6 | 25 | 26 | 17 | 28 | 31 | 36 | 14 | 12 | 11 | 9 | 15 | 15 | 16 | 14 | 17 | 12 | 10 | 1 | 3 | |
| 42710 | R M TISDALE 427 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 658 | 5 | 30 | 61 | 65 | 60 | 50 | 39 | 36 | 45 | 44 | 36 | 27 | 36 | 47 | 34 | 22 | 5 | 12 | 4 | | |
| | F | 578 | 9 | 34 | 65 | 54 | 51 | 26 | 43 | 35 | 46 | 33 | 29 | 30 | 43 | 29 | 25 | 8 | 9 | 8 | 1 | | |
| | TOTAL | 1236 | 14 | 64 | 126 | 119 | 111 | 76 | 82 | 71 | 91 | 77 | 65 | 57 | 79 | 76 | 59 | 30 | 14 | 20 | 5 | | |
| 42730 | TOWN OF TISDALE | | | | | | | | | | | | | | | | | | | | | | |
| | M | 1693 | 28 | 123 | 127 | 128 | 123 | 151 | 137 | 121 | 102 | 74 | 64 | 77 | 79 | 74 | 77 | 79 | 51 | 51 | 14 | 10 | 3 |
| | F | 1784 | 17 | 87 | 122 | 126 | 147 | 132 | 133 | 112 | 107 | 71 | 78 | 79 | 83 | 102 | 106 | 80 | 79 | 69 | 32 | 18 | 4 |
| | TOTAL | 3477 | 45 | 210 | 249 | 254 | 270 | 283 | 270 | 233 | 209 | 145 | 142 | 156 | 162 | 176 | 183 | 159 | 130 | 120 | 46 | 28 | 7 |
| 42810 | R M STAR CITY 428 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 564 | 6 | 25 | 53 | 45 | 50 | 49 | 38 | 40 | 46 | 26 | 21 | 21 | 35 | 25 | 38 | 23 | 8 | 12 | 2 | 1 | |
| | F | 499 | 4 | 24 | 48 | 57 | 34 | 31 | 19 | 44 | 37 | 27 | 21 | 30 | 35 | 32 | 24 | 13 | 8 | 5 | 5 | | 1 |
| | TOTAL | 1063 | 10 | 49 | 101 | 102 | 84 | 80 | 57 | 84 | 83 | 53 | 42 | 51 | 70 | 57 | 62 | 36 | 16 | 17 | 7 | 1 | 1 |
| 42820 | CITY OF MELFORT | | | | | | | | | | | | | | | | | | | | | | |
| | M | 3109 | 54 | 186 | 252 | 222 | 238 | 283 | 271 | 241 | 194 | 169 | 121 | 127 | 121 | 130 | 140 | 134 | 100 | 65 | 39 | 18 | 4 |
| | F | 3349 | 45 | 183 | 269 | 236 | 237 | 300 | 262 | 219 | 199 | 166 | 138 | 145 | 137 | 184 | 167 | 158 | 113 | 86 | 58 | 34 | 13 |
| | TOTAL | 6458 | 99 | 369 | 521 | 458 | 475 | 583 | 533 | 460 | 393 | 335 | 259 | 272 | 258 | 314 | 307 | 292 | 213 | 151 | 97 | 52 | 17 |

AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | *UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | AGE GROUPS | | | | | | | | | | | | | | | | | | | | |
| 42831 | TOWN OF STAR CITY | | | | | | | | | | | | | | | | | | | | | | |
| | M | 324 | 10 | 20 | 26 | 21 | 16 | 27 | 29 | 20 | 23 | 13 | 7 | 11 | 15 | 22 | 18 | 20 | 12 | 7 | 3 | 4 | |
| | F | 314 | 3 | 18 | 17 | 19 | 22 | 22 | 25 | 19 | 10 | 15 | 8 | 10 | 22 | 23 | 26 | 19 | 16 | 12 | 7 | | 1 |
| | TOTAL | 638 | 13 | 38 | 43 | 40 | 38 | 49 | 54 | 39 | 33 | 28 | 15 | 21 | 37 | 45 | 44 | 39 | 28 | 19 | 10 | 4 | 1 |
| 42855 | VILLAGE OF VALPARAISO | | | | | | | | | | | | | | | | | | | | | | |
| | M | 15 | | | 3 | | 3 | 1 | | 1 | 2 | 2 | | | 2 | | | 1 | | | | | |
| | F | 8 | | | | 1 | | 1 | 1 | 1 | | 1 | | 1 | | | 1 | | | 1 | | | |
| | TOTAL | 23 | | | 3 | 1 | 3 | 2 | 1 | 2 | 2 | 3 | | 1 | 2 | | 1 | 1 | | 1 | | | |
| 42910 | R M FLETT SPRINGS 429 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 533 | 5 | 29 | 59 | 36 | 48 | 52 | 29 | 29 | 33 | 36 | 28 | 25 | 27 | 35 | 22 | 16 | 15 | 4 | 4 | 1 | |
| | F | 460 | 2 | 19 | 33 | 53 | 46 | 32 | 20 | 36 | 30 | 29 | 26 | 30 | 24 | 28 | 24 | 12 | 9 | 6 | 1 | | |
| | TOTAL | 993 | 7 | 48 | 92 | 89 | 94 | 84 | 49 | 65 | 63 | 65 | 54 | 55 | 51 | 63 | 46 | 28 | 24 | 10 | 5 | 1 | |
| 42950 | VILLAGE OF BEATTY | | | | | | | | | | | | | | | | | | | | | | |
| | M | 45 | | 1 | 5 | 5 | 2 | 3 | 3 | 8 | 4 | | 1 | | 2 | 7 | | 1 | 2 | 1 | | | |
| | F | 43 | | 4 | 7 | 2 | 4 | 1 | 3 | 7 | 2 | | 1 | 1 | 4 | 4 | 2 | 1 | 1 | | | | |
| | TOTAL | 88 | | 5 | 12 | 7 | 6 | 4 | 6 | 15 | 6 | | 2 | 1 | 6 | 11 | 2 | 1 | 3 | 1 | | | |
| 45610 | R M ARBORFIELD 456 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 379 | 8 | 20 | 22 | 40 | 36 | 44 | 31 | 24 | 20 | 15 | 18 | 24 | 28 | 22 | 9 | 5 | 1 | 8 | 3 | 1 | |
| | F | 289 | 4 | 12 | 18 | 19 | 39 | 20 | 28 | 16 | 18 | 14 | 23 | 23 | 18 | 14 | 11 | 4 | 7 | 1 | | | |
| | TOTAL | 668 | 12 | 32 | 40 | 59 | 75 | 64 | 59 | 40 | 38 | 29 | 41 | 47 | 46 | 36 | 20 | 9 | 8 | 9 | 3 | 1 | |
| 45630 | TOWN OF ARBORFIELD | | | | | | | | | | | | | | | | | | | | | | |
| | M | 232 | 7 | 22 | 13 | 20 | 16 | 23 | 15 | 14 | 10 | 6 | 13 | 15 | 11 | 8 | 10 | 5 | 7 | 7 | 8 | 1 | 1 |
| | F | 211 | 5 | 12 | 12 | 9 | 13 | 27 | 11 | 10 | 9 | 8 | 11 | 9 | 13 | 17 | 9 | 8 | 8 | 14 | 5 | 1 | |
| | TOTAL | 443 | 12 | 34 | 25 | 29 | 29 | 50 | 26 | 24 | 19 | 14 | 24 | 24 | 24 | 25 | 19 | 13 | 15 | 21 | 13 | 2 | 1 |
| 45657 | VILLAGE OF ZEPHYR PARK | | | | | | | | | | | | | | | | | | | | | | |
| | M | 129 | 3 | 11 | 7 | 9 | 10 | 12 | 10 | 11 | 6 | 1 | 7 | 4 | 9 | 12 | 5 | 4 | 5 | | 3 | | |
| | F | 140 | 5 | 13 | 12 | 7 | 10 | 12 | 13 | 6 | 7 | 2 | 3 | 9 | 7 | 13 | 9 | 2 | 1 | 6 | 2 | 1 | |
| | TOTAL | 269 | 8 | 24 | 19 | 16 | 20 | 24 | 23 | 17 | 13 | 3 | 10 | 13 | 16 | 25 | 14 | 6 | 6 | 6 | 5 | 1 | |
| 45710 | R M CONNAUGHT 457 | | | | | | | | | | | | | | | | | | | | | | |
| | M | 527 | 8 | 33 | 42 | 46 | 48 | 50 | 42 | 28 | 31 | 37 | 22 | 17 | 24 | 43 | 26 | 13 | 10 | 5 | 1 | 1 | |
| | F | 448 | 8 | 31 | 33 | 42 | 31 | 31 | 30 | 32 | 26 | 30 | 28 | 30 | 30 | 26 | 17 | 12 | 5 | 5 | 1 | | |
| | TOTAL | 975 | 16 | 64 | 75 | 88 | 79 | 81 | 72 | 60 | 57 | 67 | 50 | 47 | 54 | 69 | 43 | 25 | 15 | 10 | 2 | 1 | |
| 45757 | VILLAGE OF RIDGEDALE | | | | | | | | | | | | | | | | | | | | | | |
| | M | 87 | 2 | 4 | 8 | 4 | 6 | 6 | 5 | 8 | 9 | 7 | 4 | 3 | 5 | 3 | 6 | 5 | 2 | | | | |
| | F | 75 | | 6 | 6 | 8 | 1 | 3 | 7 | 8 | 4 | 3 | 3 | 1 | 7 | 7 | 2 | 3 | 5 | | 1 | | |
| | TOTAL | 162 | 2 | 10 | 14 | 12 | 7 | 9 | 12 | 16 | 13 | 10 | 7 | 4 | 12 | 10 | 8 | 8 | 7 | | 1 | | |

AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 45810 R M WILLOW CREEK 458 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 603 | 3 | 35 | 43 | 39 | 53 | 43 | 45 | 39 | 37 | 27 | 26 | 40 | 42 | 44 | 38 | 25 | 15 | 4 | 4 | 1 | |
| | F | 545 | 9 | 34 | 39 | 39 | 49 | 31 | 33 | 40 | 30 | 29 | 27 | 35 | 34 | 38 | 29 | 22 | 9 | 11 | 3 | 3 | 1 |
| | TOTAL | 1148 | 12 | 69 | 82 | 78 | 102 | 74 | 78 | 79 | 67 | 56 | 53 | 75 | 76 | 82 | 67 | 47 | 24 | 15 | 7 | 4 | 1 |
| 45910 R M KINISTINO 459 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 615 | 5 | 39 | 53 | 59 | 47 | 44 | 35 | 42 | 42 | 31 | 35 | 33 | 41 | 48 | 30 | 14 | 11 | 4 | 2 | | |
| | F | 541 | 3 | 36 | 40 | 51 | 49 | 36 | 28 | 43 | 36 | 32 | 32 | 38 | 34 | 31 | 17 | 17 | 6 | 7 | 4 | 1 | |
| | TOTAL | 1156 | 8 | 75 | 93 | 110 | 96 | 80 | 63 | 85 | 78 | 63 | 67 | 71 | 75 | 79 | 47 | 31 | 17 | 11 | 6 | 1 | |
| 45930 TOWN OF KINISTINO | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 410 | 5 | 25 | 24 | 26 | 26 | 35 | 40 | 35 | 26 | 18 | 16 | 9 | 20 | 25 | 21 | 21 | 21 | 7 | 5 | 3 | 2 |
| | F | 422 | 3 | 24 | 31 | 22 | 24 | 30 | 28 | 30 | 25 | 16 | 12 | 16 | 24 | 26 | 24 | 31 | 27 | 15 | 10 | 4 | |
| | TOTAL | 832 | 8 | 49 | 55 | 48 | 50 | 65 | 68 | 65 | 51 | 34 | 28 | 25 | 44 | 51 | 45 | 52 | 48 | 22 | 15 | 7 | 2 |
| 45959 VILLAGE OF WELDON | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 149 | 2 | 9 | 10 | 12 | 9 | 8 | 10 | 14 | 8 | 8 | 5 | 5 | 7 | 9 | 6 | 8 | 11 | 5 | 2 | | 1 |
| | F | 158 | 3 | 5 | 15 | 13 | 13 | 8 | 8 | 8 | 10 | 4 | 3 | 10 | 7 | 7 | 14 | 12 | 10 | 5 | 2 | 1 | |
| | TOTAL | 307 | 5 | 14 | 25 | 25 | 22 | 16 | 18 | 22 | 18 | 12 | 8 | 15 | 14 | 16 | 20 | 20 | 21 | 10 | 4 | 1 | 1 |
| 48610 R M MOOSE RANGE 486 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 858 | 7 | 48 | 79 | 73 | 87 | 84 | 57 | 58 | 59 | 41 | 41 | 38 | 39 | 53 | 36 | 26 | 23 | 6 | 3 | | |
| | F | 765 | 16 | 53 | 56 | 80 | 84 | 51 | 58 | 59 | 54 | 37 | 35 | 39 | 48 | 35 | 21 | 21 | 15 | 3 | | | |
| | TOTAL | 1623 | 23 | 101 | 135 | 153 | 171 | 135 | 115 | 117 | 113 | 78 | 76 | 77 | 87 | 88 | 57 | 47 | 38 | 9 | 3 | | |
| 48630 TOWN OF CARROT RIVER | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 575 | 10 | 46 | 35 | 42 | 48 | 81 | 48 | 37 | 16 | 25 | 21 | 19 | 22 | 26 | 26 | 26 | 29 | 10 | 5 | 3 | |
| | F | 589 | 6 | 35 | 32 | 31 | 54 | 64 | 42 | 37 | 40 | 16 | 25 | 30 | 36 | 27 | 26 | 26 | 29 | 19 | 8 | 4 | 2 |
| | TOTAL | 1164 | 16 | 81 | 67 | 73 | 102 | 145 | 90 | 74 | 56 | 41 | 46 | 49 | 58 | 53 | 52 | 52 | 58 | 29 | 13 | 7 | 2 |
| 48710 R M NIPAWIN 487 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 798 | 14 | 40 | 62 | 56 | 73 | 77 | 49 | 60 | 42 | 44 | 51 | 45 | 55 | 56 | 33 | 22 | 11 | 6 | 2 | | |
| | F | 684 | 6 | 34 | 48 | 70 | 66 | 42 | 53 | 46 | 43 | 53 | 33 | 43 | 57 | 39 | 22 | 15 | 7 | 4 | 2 | 1 | |
| | TOTAL | 1482 | 20 | 74 | 110 | 126 | 139 | 119 | 102 | 106 | 85 | 97 | 84 | 88 | 112 | 95 | 55 | 37 | 18 | 10 | 4 | 1 | |

AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48730 TOWN OF NIPAWIN | M | 2639 | 44 | 154 | 181 | 243 | 222 | 245 | 202 | 216 | 158 | 125 | 131 | 98 | 90 | 105 | 104 | 119 | 91 | 69 | 22 | 15 | 5 |
| | F | 2685 | 40 | 143 | 173 | 194 | 194 | 234 | 211 | 198 | 145 | 132 | 120 | 101 | 110 | 141 | 161 | 127 | 117 | 70 | 46 | 24 | 4 |
| | TOTAL | 5324 | 84 | 297 | 354 | 437 | 416 | 479 | 413 | 414 | 303 | 257 | 251 | 199 | 200 | 246 | 265 | 246 | 208 | 139 | 68 | 39 | 9 |
| 48750 VILLAGE OF AYLSHAM | M | 88 | 1 | 4 | 5 | 8 | 9 | 4 | 10 | 4 | 1 | 4 | 8 | 4 | 3 | 1 | 3 | 8 | 8 | 2 | 1 | | |
| | F | 83 | 2 | 6 | 3 | 6 | 5 | 8 | 6 | 5 | 3 | 4 | 2 | 5 | 2 | 1 | 8 | 6 | 7 | 3 | | 1 | |
| | TOTAL | 171 | 3 | 10 | 8 | 14 | 14 | 12 | 16 | 9 | 4 | 8 | 10 | 9 | 5 | 2 | 11 | 14 | 15 | 5 | 1 | 1 | |
| 48751 VILLAGE OF CODETTE | M | 145 | 2 | 14 | 14 | 5 | 2 | 11 | 15 | 14 | 14 | 3 | 1 | 5 | 9 | 3 | 6 | 7 | 8 | 6 | 3 | 2 | 1 |
| | F | 149 | 5 | 13 | 11 | 6 | 5 | 15 | 18 | 13 | 4 | 2 | 5 | 6 | 4 | 9 | 8 | 10 | 7 | 4 | 3 | 1 | |
| | TOTAL | 294 | 7 | 27 | 25 | 11 | 7 | 26 | 33 | 27 | 18 | 5 | 6 | 11 | 13 | 12 | 14 | 17 | 15 | 10 | 6 | 3 | 1 |
| 48810 R M TORCH RIVER 488 | M | 1297 | 11 | 69 | 107 | 112 | 111 | 109 | 71 | 103 | 75 | 79 | 72 | 76 | 69 | 60 | 52 | 53 | 39 | 22 | 6 | 1 | |
| | F | 1087 | 17 | 77 | 89 | 92 | 99 | 73 | 69 | 73 | 69 | 74 | 54 | 73 | 58 | 55 | 46 | 27 | 28 | 10 | 2 | 2 | |
| | TOTAL | 2384 | 28 | 146 | 196 | 204 | 210 | 182 | 140 | 176 | 144 | 153 | 126 | 149 | 127 | 115 | 98 | 80 | 67 | 32 | 8 | 3 | |
| 48830 TOWN OF C.HOICELAND | M | 306 | 6 | 16 | 36 | 21 | 23 | 20 | 20 | 24 | 15 | 12 | 8 | 11 | 15 | 15 | 15 | 15 | 17 | 8 | 9 | | |
| | F | 270 | 4 | 10 | 18 | 15 | 17 | 17 | 22 | 23 | 11 | 9 | 10 | 13 | 15 | 17 | 20 | 21 | 14 | 8 | 5 | 1 | |
| | TOTAL | 576 | 10 | 26 | 54 | 36 | 40 | 37 | 42 | 47 | 26 | 21 | 18 | 24 | 30 | 32 | 35 | 36 | 31 | 16 | 14 | 1 | |
| 48856 VILLAGE OF LOVE | M | 78 | 2 | 7 | 5 | 8 | 7 | 5 | 12 | 6 | 3 | 3 | 1 | 3 | 1 | 6 | 1 | 2 | 3 | 2 | 1 | | |
| | F | 62 | | 5 | 6 | 4 | 7 | 7 | 8 | 7 | 4 | 1 | 1 | | 5 | 2 | 1 | 2 | 1 | | | 1 | |
| | TOTAL | 140 | 2 | 12 | 11 | 12 | 14 | 12 | 20 | 13 | 7 | 4 | 2 | 3 | 6 | 8 | 2 | 4 | 4 | 2 | 1 | 1 | |
| 48861 VILLAGE OF SHEATOR | M | 148 | 2 | 13 | 15 | 12 | 17 | 10 | 10 | 11 | 7 | 10 | 5 | 5 | 5 | 8 | 7 | 2 | 1 | 7 | 1 | | |
| | F | 141 | 1 | 13 | 16 | 14 | 10 | 8 | 14 | 10 | 10 | 7 | 4 | 4 | 4 | 8 | 4 | 6 | 5 | 3 | | | |
| | TOTAL | 289 | 3 | 26 | 31 | 26 | 27 | 18 | 24 | 21 | 17 | 17 | 9 | 9 | 9 | 16 | 11 | 8 | 6 | 10 | 1 | | |
| 48865 VILLAGE OF WHITE FOX | M | 242 | 7 | 17 | 20 | 14 | 11 | 30 | 19 | 21 | 13 | 15 | 10 | 5 | 9 | 8 | 15 | 11 | 11 | 5 | | | 1 |
| | F | 248 | 5 | 19 | 14 | 15 | 21 | 22 | 28 | 16 | 12 | 10 | 9 | 11 | 10 | 13 | 16 | 14 | 8 | 3 | 2 | | |
| | TOTAL | 490 | 12 | 36 | 34 | 29 | 32 | 52 | 47 | 37 | 25 | 25 | 19 | 16 | 19 | 21 | 31 | 25 | 19 | 8 | 2 | | 1 |

## AGE DISTRIBUTION OF S.H.S.P. COVERED POPULATION JUNE 30, 1984

| RESIDENCE | SEX | TOTAL | AGE GROUPS: UNDER 1 | 1-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80-84 | 85-89 | 90-94 | 95+ |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 48730 TOWN OF NIPAWIN | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 2639 | 44 | 154 | 181 | 243 | 222 | 245 | 202 | 216 | 158 | 125 | 131 | 98 | 90 | 105 | 104 | 119 | 91 | 69 | 22 | 15 | 5 |
| | F | 2685 | 40 | 143 | 173 | 199 | 194 | 234 | 211 | 198 | 145 | 132 | 120 | 101 | 110 | 141 | 161 | 127 | 117 | 70 | 46 | 24 | 4 |
| | TOTAL | 5324 | 84 | 297 | 354 | 437 | 416 | 479 | 413 | 414 | 303 | 257 | 251 | 199 | 200 | 246 | 265 | 246 | 208 | 139 | 68 | 39 | 9 |
| 48750 VILLAGE OF AYLSHAM | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 88 | 1 | 4 | 5 | 8 | 9 | 4 | 10 | 4 | 1 | 4 | 8 | 4 | 3 | 1 | 3 | 8 | 8 | 2 | 1 | | |
| | F | 83 | 2 | 6 | 3 | 6 | 5 | 8 | 6 | 5 | 3 | 4 | 2 | 5 | 2 | 1 | 8 | 6 | 7 | 3 | | 1 | |
| | TOTAL | 171 | 3 | 10 | 8 | 14 | 14 | 12 | 16 | 9 | 4 | 8 | 10 | 9 | 5 | 2 | 11 | 14 | 15 | 5 | 1 | 1 | |
| 48751 VILLAGE OF CODETTE | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 145 | 2 | 14 | 14 | 5 | 2 | 11 | 15 | 14 | 14 | 3 | 1 | 5 | 9 | 3 | 6 | 7 | 8 | 6 | 3 | 2 | 1 |
| | F | 149 | 5 | 13 | 11 | 6 | 5 | 15 | 18 | 13 | 4 | 2 | 5 | 6 | 4 | 9 | 8 | 10 | 7 | 4 | 3 | 1 | |
| | TOTAL | 294 | 7 | 27 | 25 | 11 | 7 | 26 | 33 | 27 | 18 | 5 | 6 | 11 | 13 | 12 | 14 | 17 | 15 | 10 | 6 | 3 | 1 |
| 48810 R M TORCH RIVER 488 | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 1297 | 11 | 69 | 107 | 112 | 111 | 109 | 71 | 103 | 75 | 79 | 72 | 76 | 69 | 60 | 52 | 53 | 39 | 22 | 6 | 1 | |
| | F | 1087 | 17 | 77 | 89 | 92 | 99 | 73 | 69 | 73 | 69 | 74 | 54 | 73 | 58 | 55 | 46 | 27 | 28 | 10 | 2 | 2 | |
| | TOTAL | 2384 | 28 | 146 | 196 | 204 | 210 | 182 | 140 | 176 | 144 | 153 | 126 | 149 | 127 | 115 | 98 | 80 | 67 | 32 | 8 | 3 | |
| 48830 TOWN OF C.NICELAND | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 306 | 6 | 16 | 36 | 21 | 23 | 20 | 20 | 24 | 15 | 12 | 8 | 11 | 15 | 15 | 15 | 15 | 17 | 8 | 9 | | |
| | F | 270 | 4 | 10 | 18 | 15 | 17 | 17 | 22 | 23 | 11 | 9 | 10 | 13 | 15 | 17 | 20 | 21 | 14 | 8 | 5 | 1 | |
| | TOTAL | 576 | 10 | 26 | 54 | 36 | 40 | 37 | 42 | 47 | 26 | 21 | 18 | 24 | 30 | 32 | 35 | 36 | 31 | 16 | 14 | 1 | |
| 48856 VILLAGE OF LOVE | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 78 | 2 | 7 | 5 | 8 | 7 | 5 | 12 | 6 | 3 | 3 | 1 | 3 | 1 | 6 | 1 | 2 | 3 | 2 | 1 | | |
| | F | 62 | | 5 | 6 | 4 | 7 | 7 | 8 | 7 | 4 | 1 | 1 | | 5 | 2 | 1 | 2 | 1 | | | 1 | |
| | TOTAL | 140 | 2 | 12 | 11 | 12 | 14 | 12 | 20 | 13 | 7 | 4 | 2 | 3 | 6 | 8 | 2 | 4 | 4 | 2 | 1 | 1 | |
| 48861 VILLAGE OF SMEATON | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 148 | 2 | 13 | 15 | 12 | 17 | 10 | 10 | 11 | 7 | 10 | 5 | 5 | 5 | 8 | 7 | 2 | 1 | 7 | 1 | | |
| | F | 141 | 1 | 13 | 16 | 14 | 10 | 8 | 14 | 10 | 10 | 7 | 4 | 4 | 4 | 8 | 4 | 6 | 5 | 3 | | | |
| | TOTAL | 289 | 3 | 26 | 31 | 26 | 27 | 18 | 24 | 21 | 17 | 17 | 9 | 9 | 9 | 16 | 11 | 8 | 6 | 10 | 1 | | |
| 48865 VILLAGE OF WHITE FOX | | | | | | | | | | | | | | | | | | | | | | | |
| | M | 242 | 7 | 17 | 20 | 14 | 11 | 30 | 19 | 21 | 13 | 15 | 10 | 5 | 9 | 8 | 15 | 11 | 11 | 5 | | | 1 |
| | F | 248 | 5 | 19 | 14 | 15 | 21 | 22 | 28 | 16 | 12 | 10 | 9 | 11 | 10 | 13 | 16 | 14 | 8 | 3 | 2 | | |
| | TOTAL | 490 | 12 | 36 | 34 | 29 | 32 | 52 | 47 | 37 | 25 | 25 | 19 | 16 | 19 | 21 | 31 | 25 | 19 | 8 | 2 | | 1 |

December 18, 1984 **P E R S O N N E L**

**MELFORT-TISDALE HEALTH REGION NO. 11**

**MELFORT, Saskatchewan Box 6500 S0E 1A0**

BENDER, Daphne - Public Health Nurse I
COOK, Lyn - Speech-Language Pathologist
FRAZER, Colleen - Clerk-Typist II
JENSEN, Eigil - Early Childhood Psychologist
JONES, Dr. Vincent - Chiropodist
KAIP, Wanda - Clerk-Typist II
KAMBEITZ, Fran - Public Health Nurse II
KOROLUK, William - Senior Public Health Inspector, PHI III
McConnell, Karen - Speech-Language Pathologist
MILLER, Irena - A/Clerk-Steno IV
MYRHEIM, Celine - Clerk-Steno IV (on maternity leave )
MORRISON, Jean - Public Health Nurse I
SELNES, Sharon - Public Health Nurse I
STREETON, Patricia - Public Health Nurse I
TERRY, Douglas - Public Health Inspector II
TONDELL, Judith - Public Health Nurse II
TYCHON, William (Bill) - Public Health Inspector I
WATLER, Dr. D. C. - A/Medical Health Officer
WINGE, Deborah - Assistant to Chiropodist

**HUMBOLDT, Saskatchewan Box 1747 S0K 2A0**

ADAMS, Marliss - Public Health Nurse I
ALBERS, Bernadette - Clerk-Typist II
STAN, Valerie - Public Health Nurse I
TATARYN, Alice - Public Health Nurse I
TATARYN, Richard - Public Health Inspector I

**HUDSON BAY, Saskatchewan Box 187 S0E 0Y0**

BLOCK, Judy - Clerk-Typist I
RUDYCHUK, Margaret - Public Health Nurse I
TUCHSCHERER, Rosalie - Public Health Nurse I

**NIPAWIN, Saskatchewan Box 1438 S0E 1E0**

GRAHAM, Bryce - Public Health Inspector I
KERR, Lorraine - Public Health Nurse I
MEIER, Bonnie - Public Health Nurse I
MEYER, Colleen - Clerk-Typist II
PYNE, Diane - Public Health Nurse I

**TISDALE, Saskatchewan Box 1297 S0E 1T0**

BONE, Eileen - Public Health Nurse I
CLEAVELEY, Julie - Public Health Nurse I
KAPELLER, Sharon - Clerk-Typist II
LALONDE, Debbie - Public Health Nurse I

**WADENA, Saskatchewan Box 448 S0A 4J0**

CREURER, Yvonne - Public Health Nurse I
JAQUES, Enid - Public Health Nurse I
PEACE, Heather - Clerk-Typist II
STICH, Kathy - Public Health Inspector I